

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR

ORDER

No. Estt. I/ Agri.-Misc.-99/ 1114

Dated : 16/9/2025

In continuation to this Vishwa Vidyalyaya retirement notification no. Estt. I/ Agri. Misc.-99/ 797-798 dated 30.09.2024, the following teachers/scientists/officers shall stand retired from Vishwa Vidyalyaya services w.e.f. 30.09.2025 (A.N.), on attaining the age of superannuation i.e. 65 years :-

S. No.	Name	Date of Birth	Date of Retirement
1.	Shri A.R. Washnikar, Assistant Professor (Selection Grade), Department of Plant Pathology, College of Agriculture, Jabalpur.	09.09.1960	30.09.2025
2.	Dr. Rakesh Bajpai, Professor - Agro-Forestry (Under C.A.S.) & Head, Deptt. of Forestry, College of Agriculture, Jabalpur	14.09.1960	30.09.2025
3.	Dr. Dinkar Prasad Sharma, Professor (under C.A.S.) - Horticulture & Director of Extension Services., J.N.K.V.V., Jabalpur	20.09.1960	30.09.2025
4.	Dr.S.K.Pandey, Professor (Under C.A.S.) & Head, Department of Horticulture, College of Agriculture, Jabalpur & In-Charge Dean Faculty of Horticulture, J.N.K.V.V., Jabalpur.	21.09.1960	30.09.2025

If the incumbent is in possession of Vishwa Vidyalyaya quarter, then it must be vacated by the date permissible under rules.

By order of the Vice-Chancellor,

REGISTRAR

Endt. No. Estt. I/ Agri.-Misc.-99/ 1115

Dated : 16/9/2025

Copy forwarded for information and necessary action to :-

1. The Dean, Faculty of Agriculture/ Agricultural Engineering/ Horticulture, J.N.K.V.V., Jabalpur.
2. The Director of Research Services/ Extension Services/ Farms/ Instructions/ I.A.B.M./ Biotechnology Centre/ A.T.A.R.I., J.N.K.V.V., Jabalpur.
3. The Dean, College of Agriculture/ Agril. Engineering/ Horticulture, _____
4. The Comptroller/Deputy Comptroller/ Deptt. Registrar (Academic), J.N.K.V.V., Jabalpur.
5. The Head, Department of _____,
College of Agriculture/ Agril. Engineering, Jabalpur.
6. The Associate Director Research/ Principal Scientist, Zonal/ Regional Agricultural Research Station, _____
7. The Senior Scientist & Head, K.V.K. _____
8. The Project Co-ordinator, A.E.R.C. for M.P. & C.G./A.I.C.R.P. on Sesame & Niger, J.N.K.V.V., Jabalpur.
7. The Asstt. Registrar (General)/ Asstt. Librarian/ Executive Engineer/ IPRO/ Section Officer/ In-charge, _____ J.N.K.V.V., Jabalpur.
8. The person concerned _____
9. The P.S. to Vice Chancellor/ Registrar, J.N.K.V.V., Jabalpur.
10. Personal file/ Guard file/ Computer Cell.

REGISTRAR