जवाहरलाल नेहरू कृषि विश्वविद्यालय, जबलपुर

कमांक-स्था०एक / सीएएस /

दिनांक / /2015

अधिसूचना

प्रमंडल की 203वीं बैठक दिनांक 28.01.2014 में प्राध्यापक एवं समकक्ष, सह प्राध्यापक एवं समकक्ष, सहीयक ग्रंथपाल एवं कीड़ा अधिकारी के पदों हेतु भारतीय कृषि अनुसंधान परिषद / विश्वविद्यालय अनुदान आयोग, नई दिल्ली द्वारा दिये गये दिशा-निर्देशों के अंतर्गत विश्वविद्यालय में केरियर एडवांसमेंट स्कीम (CAS) के अंतर्गत दिये जाने वाले गाईड लाईन एवं स्कोर कार्ड (छायाप्रति संलग्न) का अनुमोदन किया गया है।

तदनुसार, विश्वविद्यालय में कार्यरत शिक्षकों / वैज्ञानिको को केरियर एडवांसमेंट

स्कीम (CAS) के अंतर्गत पदोन्नति का लाभ प्रदान किया जावेगा।

कुलपति जी के आदेशानुसार,

संलग्नः - उपरोक्तानुसारः (परिशिष्ट- एक,दो एवं तीन)

14.

दिनांक 13/03/2015 कमांक-स्था०एक / सीएएस / 286 प्रतिलिपि, सूचनार्थ अग्रेषित – अधिष्ठाता कृषि संकाय, ज.ने.कृ.वि.वि., जबलपुर 1. समस्त संचालक, ज.ने.कृ.वि.वि., जबलपुर 2. अधिष्ठाता, कृषि महाविद्यालय, 3. अधिष्ठाता, कृषि अभियांत्रिकी महाविद्यालय, जबलपुर अधिष्ठाता छात्र कल्याण, ज.ने.कृ.वि.वि., जबलपुर लेखानियंत्रक / उप लेखानियंत्रक, ज.ने.क्.वि.वि., जबलपुर समस्त सह संचालक अनुसंधान, ऑचलिक कृषि अनुसंधान केन्द्र, 7. समस्त प्रमुख वैज्ञानिक,क्षेत्रीय कृषि अनुसंधानं केन्द्र, समस्त विभागाध्यक्ष,......, ज.ने.कृ.वि.वि., जबलपुर प्रभारी उपकरण विनियोग, ज.ने.कृ.वि.वि., जबलपुर। कृपया उक्त जानकारी ज.ने.कृ.वि. 9. 10. ्वि. वेब–साइट पर अपलोड करें। प्रभारी कृषि जैव प्रोद्यौगिकी केन्द्र, ज.ने.कृ.वि.वि., जबलपुर 11. समस्त कार्यक्रम समन्वयक, कृषि विज्ञान केन्द्र, 12.. प्रमुख वैज्ञानिक, उद्यानिकी व्यावसायिकी शिक्षण संस्थान, रनगुआं, गढ़ाकोटा, सागर *13.* प्रभारी केन्द्रीय पुस्तकालय, ज.ने.कृ.वि.वि., जबलपुर

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2	2/4
	S
	V.

	Eligibility	Eligibility Criteria 10	FIOITION I	Minimum	101 F10110Ct Constitution Minimum API Scores required under the PBAS scoring	Average grade of
Name of Posts Existing	Stages of prom-	For entitlement	Prescribed academic	years of	proforma out of total 100 marks and screening/	Annual Confidential
/Name of the Scale of posts for Pay which individuals are	otion	for upgraded AGP of scale of pay	required	required as Asstt. Prof. &		Report required
- <u>a</u>		promotion		Equivalent	(i) Minimum API Scores 60 marks	2.5 marks
. Rs. 15600- 39600 + 16000/- AGP	. 2	Rs. 15600- 39600 + 7000/- AGP	Ph.D.	4 years	(ii) One Orientation and one Refresher/Rescarch * Methodology Course of 2/3 weeks duration. (iii) Screening cum Verification process for recommending promotion.	(Average) out of 4 years CR
			M.Phil.	5 years.	1	2.5 marks (Average) out of
~ <u>.</u>				15 15	(ii) One Orientation and one Reflesher Nessalori Methodology Course of 2/3 weeks duration. (iii) Screening cum Verification process for recommending	5 years CR
			*		15	2.5 marks
			Assistant Professor who does not have Ph.D. or M.Phil, or a	6 years	(ii) One Orientation and one Refresher/Research Methodology Course of 2/3 weeks duration. (iii) Screening cum Verification process for recommending	(Average) out of 6 years report
0034	c	Rs. 15600-	Degree	5years of	(i) Minimum API Scores 60 marks	2 marks (Average) out of
Ks. 135000- 39600 + 7000/- AGP		8000/- AGP	- 1	stage 2	categories of refresher courses, methodology categories of refresher courses, methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes and Faculty Development Programmes of 2/3 week duration. (iii) Screening cum Verification process for	5 years report
		-		3	Minimum API Scores 60 marks	3 marks
Rs. 15600- 39600 + 8000/- AGP	4	37400- 67000 + 9000/- AGP	\ \ \	3 years of service in stage 3	_ =* =	(Average) out of 3 years report
		, , , , , , , , , , , , , , , , , , ,			≥	

5 marks (Average) out of	3 years report	11
र years of (i) Minimum API Scores 60 marks of (i) Minimum years of or scores using the	(ii) A selection compiled from the period of	III.
s years of	stage 4	
Ph.D is	must	and the state of t
7 27400-	67000 + 10000/- AGP	
The state of the spile with the state of the spile of the	rı .	
Charles and the second	474000 + 67000 - AGP	- je
- UDIVE 1	Associate Professor to Professor	
Marco and Dona of Hope Aparico and anniced Solicina	40	

* For teachers sceking promotion under CAS to Associate Professor, for those who on the date of this notification are Assistant Professors in Stage 2, the existing requirement of Ph.D. or equivalent publications will continue to apply. In case, some teachers do not also meet this criteria, the selection committee may give due requirement of Ph.D. or equivalent publications will continue to apply. In case, some teachers do not also meet this criteria the requirement of three weightage to criteria mentioned in Appendix 3, Categories I and II. For all others who enter Stage 2, subsequent to this notification, the requirement of three publications, as defined in these regulations, will be applicable. Note:

प्रिक्रण - को

Distribution of marks for score under Career Advancement Scheme -6^{th} Pay

S.	Item	To mov	ve from
No	e e e e	1.AGP Rs.6000 to	1.AGP Rs.8000 to
•	(*)	AGP Rs.7000	AGP Rs.9000
		2.AGP Rs.7000 to	2.AGP Rs.9000 to
	*)	AGP Rs.8000	AGP Rs.10000
I	Specific Achievement in	50.0	. 45.0
15	Teaching/Research/Extension during		
	Assessment Period		# *
II	Published Work during the Assessment	10.0	12.0
	Period	· · · · · · · · · · · · · · · · · · ·	
III	Summer School/Winter School/Refresher	6.0	4.0
	Course/Special Training/ Symposia/		
	Seminar/ Workshop/ Conference		
IV	International Exposure	1.0	1.0
V	Awards/Distinction Received	3.0	3.0
VI	Corporate/Other Activities	13.0	8.0
VII	Our Station Service	5.0	5.0
VII	Annual Evolution Reports during the	12.0	12.0
	Assessments		
IX	Performance in Interview		10.0
	Total	100	100

APPLICATION FORM FOR CAREER ADVANCEMENT SCHEME-6TH PAY ASSISTANT PROFERSOR (AGP Rs. 6000) TO ASSISTANT PROFERSOR (AGP Rs. 7000)

1	Name of applicant	-	
2	Designation	-	
3	Discipline	-	
4	Department	-	
5	Date of Birth	-	
6	Date on which M Phil / Ph D degree acquired (attach documentary proof)	-	
7	Date of joining JNKVV	-	
8	Date and Place of joining at present place – College / Research station / KVK		
9a	Date of joining the post of Assistant Professor- (Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale	-	
9b	Present pay in pay band and AGP (enclose copy of pay slip)	-	
10	Date of clearance of probation period and terms & condition of appointment (enclose copy of administrative order)	-	
(i)	Date of completion of 6 years services in Assistant Prof. (Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale for those without M Phil / Ph D degree	-	
(ii)	Date of completion of 5 years services in Assistant Prof. (Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale for those with M Phil degree	-	
(iii)	Date of completion of 4 years services in Assistant Prof. (Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale with Ph D degree	-	
11	(i) Had you applied for promotion under 15 th CAS	-	
	(ii) If yes, date of eligibility in 15 th CAS	-	
12	Details of work performance in teaching / research/ extension/ farm management/ other assignment (Details be furnished in Annexure-I)	-	

13. Participation in Orientation and Refresher / Research methodology course

SN	Title of the course	Period From To	Duration	Name of Organizing Institute	Enclosure No. (Documentary
					proof)
A	Orientation course				
В	Refresher / Research method	dology course			

DECLARATION

I declare that the entries made and foregoing information supplied in this form are true and correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted / exaggerated. If at any time, I am found to have concealed / distorted / exaggerated any material information, my appointment shall be liable to be summarily terminated without notice and / or I shall be subjected to disciplinary action.

Date Signature of the Applicant

VIGILANCE CLEARANCE CERTIFICATE

[To be furnished and signed by the Controlling / Forwarding Officer]

Certified that the undersigned has physically and personally verified that service record of the applicant and thereupon certified that:

[i]* There is no vigilance case or departmental enquiry pending or contemplated against him/her.

OR

The vigilance case or departmental enquiry pending or contemplated against the candidate are listed hereunder.

[ii]* No major / minor penalties have been imposed on him / her during his / her service at the Vishwa Vidyalaya.

OR

The major / minor penalties have been imposed on him / her during his / her services at the Vishwa Vidyalaya are listed hereunder.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station/ PC, K.V.K.

* Strike out which is not applicable

CERTIFICATE OF CONTROLLING / FORWARDING OFFICER

Certified that the entries made in this form have been verified from official record and found true and correct. This is also certified that applicant has enclosed all desired documents.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station/ PC, K.V.K.

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR PROMOTIONS UNDER CAREER ADVANCEMENT SCHEME, JNKVV, Jabalpur

Assessment of ASSISTANT PROFESSORS in the Pay Band of Rs.15600-39100 to move from AGP Rs. 6000 to AGP Rs. 7000

I. Specific Achievements in Teaching/Research/Extension work during Assessment Period 1. Teaching

- a. Class room teaching

(1) U	G / PG / Diploma / Certifi	cate c	courses	s / Exp	erient	ial Le	arnıı	ng/ offere	ed in his	/her HQ
SN	Name of the subject / course with c	redit	Sole/	shared	Class		Acad	demic	Semester	Enclosure
	hours						Year	r		No.
										(documentary
										evidence)*
(ii) U	JG/PG/Diploma/Certificate co	urses	/ Expe	riential	Learn	ing co	ourse	es offered	l outside	in his /her HQ
SN	Name of the subject / course with	Sol	le/	HQ &P	lace	Class	A	cademic	Sem.	Enclosure No.
	credit hours	sha	red	of Teac	hing		Y	'ear		(documentary
										evidence)*
(iii)	HOT / Industrial Training	II.		l		J.	l.		1	
Name	of the subject / course	Class		Acaden	nic	Seme	ster	Name o	of	Enclosure No.
				Year				Institut	e	(documentary
										evidence)*
b. Gı	uidance to PG students as	Cha	irman	of the	Adv	isory	Con	mittee		
SN	Title of the thesis		Maste	er/	Ac	ademi	ic	Name of	of	Enclosure No.
			Ph.D		Ye	ar		student		(documentary
										evidence)*

S.N.	Title of the thes	is	Master / Ph.D	Academic Year	Name of student	Enclosure No. (documentary evidence)*
	ching aids developed etc.)	oped (laboratory	manuals, RA	WE manuals, A	V Aids, e- notes	/ lecture notes
S.N.	Title of manua	l/ A.V. aids / e n	otes /Lecture N	Notes	Enclosure No. evidence)*	(documentary
	ing as External E			ions (which inc	ludes paper setti	ng, paper Enclosure No.
S. N.	Activity	subject	UG/PG	Year and Semester	Institute	(documentary evidence)
2. Res a)	search Research proje	ct				
	als/Experiments/ esting implemen		_		Year	Enclosure No. (documentary evidence)*
ii) Nu	cleus / Vegetable	e/ Spice/ Flower	seeds in quinta	al		
iii) Br	eeder seeds in to	n				
iv) Fo	undation/Certifie	ed/TL Seeds/Bio	agents produc	ced in ton		
v) Pla	nting material pr	oduced in thousa	ands			

c. Guidance to PG students as Member of the Advisory Committee

Proce	ssed products pe	r 100 (kg/numbers)					
Ad-ho	·	ernally funded) - for ets which have been	1 0		•	ompe	titive mode
S. N.	Title of the project	Funding Agency	Durati on	Total Outlay	PI / Co	-PI	Enclosure No. (documentary evidence)*
i	i) For institu	utional projects assig	gned by the	e Univers	ity includi	ng p	roduct testing
S. N.	Title of the project	Funding Agency	Durati on	Total Outlay	PI / Co	-PI	Enclosure No. (documentary evidence)*
Pate	ents / variety / hy	brid developed and	released				
S. N.		Patents / variety / ped and released	Year	PI/N Ass	Co- Member / ociate entist	(do	closure No. cumentary dence)*
	types / Modules/	technology develop	ped				
Proto			1	-	~	Fno	closure No.
S. N.	Name of the F Modules/ tech	Prototypes / nnology developed	Year	Ass	Co- Member / ociate entist	(do	cumentary dence)*
S. N.		nnology developed	Year	PI/N Ass	Member / ociate	(do	cumentary

S. N.		nal	Ye		Place / Locati		Enclosu (docum evidence	entary
						•		
	npilation / preparation of a		research 1	report / QR' Year	Γ repor		toring te ure No.	am report
S. N.	1	lui		1 ear				evidence)*
	ficate issued by competent	outho	aits;					
1111	neate issued by competent	auuio	iity					
T m T	ension Fransfer of Technology Frials/ Demonstrations/ O			/ Campaigr				
	Fitle of activities (Farm Tr		Year		Nam	e of loca	ations	Enclosure No.
	Demonstrations / On-Farm Festing / Campaign)	l						(documentary evidence)*
1	resumg / Campaign)							evidence)
eld	Days/ Krishi Melas / Exh	ibition	s/Seed M	lela/ Discus	sion M	leetings	/ FFS ar	nd similar works
	Citle of activities (Field	Year	:	Name of		Role		Enclosure No
	Days/ Krishi Melas /			locations	1		cipation	_
	Exhibitions/Seed Mela/ Discussion Meetings /					/ orga	nıze)	evidence)
	FS and similar works)							
	1				00			
	sultancy services (based or Consultancy services		rsement b (period)	-	_	cer) Name	of	Enclosure No
	consultancy services	i cai	(periou)	locations		institu		(documentary evidence) **
4								
				1		1		1

d) Establishment of institutional facilities from external funds (Rs. one lakh and above and other than

SNo	to one week duration	Τ	T			I — ·	
5110	Title of Training	Duration (date)	Venue	No of par	ticipant	(doci	osure No. umentary ence) **
						CVIGO	
ii) Fo	or more than one week du	ration					
SNo	Title of Training	Duration	Venue	No of par	ticipant	Enclo	osure No.
BIVO	The of Training	(date)	Venue	Two or par	ticipuit	(docı	amentary ence) **
							,
	Resource Person in the RAWE etc.	e Training Prog	ramme / I	Refresher C	Course/ W	inter/	Summer Schools/
SNo	Title of Training	Date	Durat	tion	Name o		Enclosure No.
	Programme / Refresher				institute		(documentary
	Course / Winter/ Summ	ner			organiza	ation	evidence) **
	Schools/ NSS/RAWE						
d) Pa	articipating as Resource I	Person in bi-mon	thly Techn	ical Works	hop / can	npaign	
							1
d) Pa	articipating as Resource I	Person in bi-mon	Durat	ical Works	Name o	f	Enclosure No.
						f	Enclosure No. (documentary
			Durat		Name o	f	Enclosure No.
			Durat		Name o	f	Enclosure No. (documentary
			Durat		Name o	f	Enclosure No. (documentary
SNo		Year	Durat date	ion with	Name o organize	f	Enclosure No. (documentary
SNo	Name of event	Year	Durat date	ion with	Name o organize	f er	Enclosure No. (documentary
SNo e) D	Name of event iagnostic visit to farmers	Year fields / family u	Durat date	ion with	Name o organize	f er	Enclosure No. (documentary evidence) ** Enclosure No. (documentary
SNo e) D	Name of event iagnostic visit to farmers	Year fields / family u	Durat date	ion with	Name o organize	f er	Enclosure No. (documentary evidence) ** Enclosure No. (documentary
SNo e) D	Name of event iagnostic visit to farmers	Year fields / family u	Durat date	ion with	Name o organize	f er	Enclosure No. (documentary evidence) ** Enclosure No. (documentary
SNo e) D	Name of event iagnostic visit to farmers	Year fields / family u	Durat date	ion with	Name o organize	f er	Enclosure No. (documentary evidence) ** Enclosure No. (documentary
SNo e) D	Name of event iagnostic visit to farmers	Year fields / family u	Durat date	ion with	Name o organize	f er	Enclosure No. (documentary evidence) ** Enclosure No. (documentary

SNo	Feed back	To whom	Year	Enclosure No.
				(documentary
				evidence) **

	5110	1 ccu back	To whom	rear	(documentary evidence) **
ĺ					
	·				

g) Profit generated out of Revolving Fund (Mutually exclusive from 2, a, iii, iv, v & vi)

f) Feedback to research based on which research formulations have been made

SNo	Fund Generated (Rs)	Year	Enclosure No. (documentary evidence) **

h) Development of video/radio programmes on Agril. Technologies

SNo	Title of video / programme	Year	Enclosure No. (documentary evidence) **

^{**} Certificate issued by competent authority

4) Designated Corporate Activities-

Farm Superintendent/Farm Incharge/ External examination co- ordinator - Associate coordinator / Asst. Horticulturist / Sr.Technical Assistant/ Technical Officer / Asst. Professor Documentation)/ Asst. Editor/ Assoc. Editor/Information Specialists/ Audio Visual Specialist/ Asst. Professor of Physical Education/ Asst. Director of Student Welfare/ Asst. Professor/ Assoc.Professor/Professor in PPMC/Curator/ Manager ATIC/Training or Extension consultant / Technical Assistant D.E. &D.R's Office personnel / controller and co-ordinator of extension / Co-ordinator-Bakery Training Unit, Technical Officer at Dean Office/ Teachers works (Agri. Clinic and Agri. Business centre and corporate works/teachers involved in selection and documentation.

S.N.	Activity	Year	Enclosure No.
			(Documentary evidence) *
	Any other corporate activities certified by the university authority.		

II.Published Work during the Assessment Perioda) For each full length article published in refereed journal

SN	Title	Author(s)	Journal name	Vol. & No.	Page No.	Year	Enclosure No.
			патьс	110.			110.

b) Book Published / Edited

SN	Title	Author(s) /	ISBN	Publisher	Year	Enclosure
		Editor(s)	no.			No.
i	Recognized publishers with	h ISBN				
ii	Chapters in standard books	with ISBN				
iii	Published individually					
iv	Research/ Extension Bulle	tin				

c.)

SN	Title	Author(s) /	ISBN no.	Publisher	Year	Enclosure
		Editor(s)				No.
i	Research note/ communication	tion in a journal				
ii	Abstract in symposium/ se	minar/ workshop/ tr	aining manu	al/ proceedings	s of the v	vorkshop
	Title of paper/article	Author(s)	Organizer	Name of	Year	Enclosure
				event		No.
iii	Popular article/ leaflet					
	Title of paper/article	Author(s)	Publisher	Year		Enclosure
						No.

d.) Any other publication

	Title of paper/article	Author(s)	Publisher	Year	Enclosure	
					No.	
i	As Author / Compiler of POP /Editor					

ii	As Assoc. Editor / Asst. Editor/Publisher/ Compiler of other publications					

III. Summer Schools/ Winter Schools/ Refresher Course/ Special Training/ Symposia/ Seminar/ Workshop/ Conference

SN	Activity Title	Organizing Institute	Period	Duration	Enclosure No. (Documentary evidence)			
	F 0 :: 1 ::				cvidence)			
a	For Organizing each activ	ity as in the title	1					
b	For participation in Sur	mmer School/ W	inter School/ Re	efresher Course/	1			
	Orientation Course of mo	re than 10 days du	ıration					
С	For participation in Special Training/ Orientation Programmes/ Symposia /							
	Seminars / Conferences / Workshops / etc. (except Annual Workshop)							
d	Involved as member in group meet organization of above activities							

IV. International Exposure- International visits/training/courses (outside India only)

SN	Exposure / event	Country	Period	Enclosure No. (Documentary evidence)

V. Awards/ Distinctions Received

SN	Award	Awarding Instt.	Year	Enclosure No. (Documentary evidence)
a	International Award		•	
b	National Award	•		•
С	State Award	•		•
d	University Award			

e	Professional Society Award- B presentation award in any journal/ c Society Award.	 • •	* *

VI. Corporate / Other Activities

a) Activities performed as Head of Office / Farm co-ordinator / Chief Warden / Warden/ Staff Advisor/ Tour Leader and Co-Tour leader (State/All India)/ NSS programme officer / NSS co-ordinator/ Indian Redcross Society Programme Officer/ Coordinator/ NCC Officer/ Farm management / Academic, General, Financial Management (as AO/ DAO/ AAO/ Dy.R/ AR/ DC/ AC/ Dy. Librarian/ Asst. Librarian etc.)/ Scrutinizing UG/PG grades/ P.G.Co-ordinator/ seminar incharge/ Leader / member in monitoring team/ Programme Coordinator/ Crop Coordinator/ Scheme Head/ Unit Head/ Dept. Head / Programmer Officer of Community Radio Station / Training Hostel/ Hostel Management / Transport incharge, etc.

SN	Activity	Period	Duration	Enclosure No.
				(Documentary
				evidence)*

b) Activities performed as Member - Co-chairman - Chairman of different committees of National -International – activities/ RAWE – Co-ordinator / Assoc. Coordinator – participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP's tours assigned by the University/ Participation in Melas/ Exhibitions as State, National, International levels representing University/ Member/ Co-Chairman in different committees of JNKVV activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer/ Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/ Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Referee for Research Journals/ Appraisal of Research Proposal/ Press meet work/ participation in UG&PG admission/ member involved in organization/ Selection of Farmers / Teachers for nomination to various awards. Member of exam invigilation committee / member of BOS & Academic Council of other Universities, worked as chairperson in the Fund mobilization to support university events (more than Rs50,000/-), organizing SHGs, commodity groups, Krishi Andolanas, / Melasconducting students association election as returning officer / presiding / polling officer

Any other activities duly signed by the controlling officer

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*

VIII. Out-Station Service

SN	Place of Posting	Period	Duration	City Class-	Enclosure No.
				A/B/C/other	(Documentary
					evidence)

APPLICATION FORM FOR CAREER ADVANCEMENT SCHEME- 6^{TH} PAY ASSISTANT PROFESSOR (AGP Rs. 7000) TO ASSISTANT PROFESSOR (AGP Rs. 8000)

1	NT C 1'		
1	Name of applicant	-	
2	Designation	-	
3	Discipline	-	
4	Department	-	
5	Date of Birth	_	
3	Date of Birth		
6	Date on which M Phil / Ph D degree acquired (attach		
O	documentary proof)	-	
	• •		
7	Date of joining JNKVV	-	
8	Date and place of joining at present place – College /		
	Research station / KVK		
9	Date of joining present post (Assistant Professor- Rs	-	
	15600-39100 + AGP Rs.6000/-) or its corresponding pre		
	revised scale		
10			
(i)	Date of promotion as Assistant Professor in the scale of	-	
, ,	Rs 15600-39100 + AGP Rs.7000/- or its corresponding		
	pre revised. (enclose copy of administrative order)		
(ii)	Date of completion of 5 years services in Assistant Prof.	-	
	(Rs 15600-39100 + AGP Rs.7000/-) or its		
	corresponding pre revised.		
(iii)	If training(s)/orientation course(s)/ summer or winter	-	
	school(s) is required in the administrative order		
	mentioned in 10 (i) above and V.V corrigendum no.		
	Estt.I/14 th CAS/1202 Dated 28.11.2016, mention the		
	completion of required trainings with date(s), duration		
11	and enclosure number of copy of the certificate		
11	(iii) Have you applied for promotion under CAS for Assistant Professor –AGP Rs. 8000/- in VV	-	
	Assistant Professor –AGP Rs. 8000/- in VV 15 th CAS		
	(iv) If yes, date of eligibility in 15 th CAS		
	(1v) if yes, date of engionity in 13 CAS	_	
12			
12	Details of work performance in teaching / research/	-	
	extension/ farm management/ other assignment (Details		
	be furnished in Annexure- I)		

13. Participation in methodology workshop, Training, Teaching – Learning- Evaluation Technology Programmes, Soft Skill development Programme, Faculty Development Programme

SN	Title of the course	Period From To	Duration	Name of Organizing Institute	Enclosure No. (Documentary proof)

DECLARATION

I declare that the entries made and foregoing information supplied in this form are true and correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted / exaggerated. If at any time, I am found to have concealed / distorted / exaggerated any material information, my appointment shall be liable to be summarily terminated without notice and / or I shall be subjected to disciplinary action.

Date Signature of the Applicant

VIGILANCE CLEARANCE CERTIFICATE

[To be furnished and signed by the Controlling / Forwarding Officer]

Certified that the undersigned has physically and personally verified that service record of the applicant and thereupon certified that:

[i]* There is no vigilance case or departmental enquiry pending or contemplated against him/her.

OR

The vigilance case or departmental enquiry pending or contemplated against the candidate are listed hereunder.

[ii]* No major / minor penalties have been imposed on him / her during his / her service at the Vishwa Vidyalaya.

OR

The major / minor penalties have been imposed on him / her during his / her services at the Vishwa Vidyalaya are listed hereunder.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station or K.V.K.

* Strike out which is not applicable

CERTIFICATE OF CONTROLLING / FORWARDING OFFICER

Certified that the entries made in this form have been verified from official record and found true and correct. This is also certified that applicant has enclosed all desired documents.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station or K.V.K.

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR PROMOTIONS UNDER CAREER ADVANCEMENT SCHEME – 2006, JNKVV, Jabalpur

Assessment of ASSISTANT PROFESSORS in the Pay Band of Rs.15600-39100 to move from AGP Rs. 7000 to AGP Rs. 8000

I. Specific Achievements in Teaching/ Research/ Extension work during Assessment Period 1. Teaching

- a. Class room teaching
- (i) UG / PG / Diploma / Certificate courses / Experiential Learning/ offered in his /her HQ

SN	Name of the subject / course with	th cre	edit	Sol	e/shared	Cla	ass	Α	cademic	5	Seme	ester	Enclosure
	hours								ear				No.
													(documenta
													evidence)*
	UG / PG / Diploma / Cer	rtific	cate o	cour	ses / Ex	peri	iential L	ea	rning cou	rse	s of	fered	outside in
sn	her HQ Name of the subject / course wit	h	Sole/		HQ &Pla	ce	Class	Δ	cademic	Sei	m	Encl	osure No.
DIV	credit hours	.11	share		of Teachi		Ciass		'ear	DC1	111.		umentary
	credit nours		Share	d of reaching		5	5		1 cui				ence)*
												0.10	
(iii)	HOT / Industrial Training	ı					1		I.				
Nam	e of the subject / course	Cla	ass		Academic		Semester		Name of		En	closur	e No.
				,	Year				Institute		(do	ocume	ntary
											evi	dence)*
h C	uidance to PG students		Chai	:	o.f. 41s.		dericane	\overline{C}					
SN	Title of the thesis	as		ırma Iaste			ademic		ommittee Name of			Enal	osure
SIN	Title of the thesis			rasie h.D	21 /	Ye			student			No.	osure
				11.12		10	aı		Student				umentary
												•	ence)*

c. Guidance	to	PG	students	as	Member	ot	the	Advisory Committee	

S.N.	Title of the thesis	Master /	Academic	Name of	Enclosure
		Ph.D	Year	student	No.
					(documentary
					evidence)*
					_

d. Teaching aids developed (laboratory manuals, RAWE manuals, AV Aids, e- notes/ lecture notes developed etc.)

	F = = = = = 7	
S.N.	Title of manual/ A.V. aids / e notes /Lecture Notes	Enclosure No. (documentary
		evidence)*

e. Acting as External Examiner for UG/PG examinations (which includes paper setting, paper corrections, conducting viva-voce etc.)

S. N.	Activity	Name of the subject	UG/PG	Academic Year and Semester	Name of the Institute	Enclosure No. (documentary evidence)

2. Research

a) Research project

	Year	Enclosure No.
i) Trials/Experiments/Studies conducted / Testing trials		(documentary
/testing implements successfully conducted		evidence)*
ii) Nucleus / Vegetable/ Spice/ Flower seeds in quintal		
iii) Breeder seeds in ton		
iv) Foundation/Certified/TL Seeds/Bioagents produced in ton		
v) Planting material produced in thousands		

.d-ho ii	·	rnally funded) - for ets which have been	1 0		•	mne	titive mode
S.	Title of the	Funding	Durati	Total	PI / Co		Enclosure No
N.	project	Agency	on	Outlay	117 00		(documentary
iv	y) For institu	tional projects assig	gned by the	e Universi	ty includi	ng p	roduct testing
S. N.	Title of the project	Funding Agency	Durati on	Total Outlay	PI / Co	-PI	Enclosure No (documentary evidence)*
Pater	nts / variety / hy	brid developed and	released				
Pater S. N.	Name of the P	brid developed and Patents / variety / ped and released	released	Asso	Iember / ociate	(do	closure No. ocumentary dence)*
S.	Name of the P	Patents / variety /		PI/N	Iember / ociate	(do	cumentary
S. N.	Name of the P hybrid develop	Patents / variety /	Year	PI/N Asso	Iember / ociate	(do	cumentary
S. N. rotot	Name of the P hybrid develop ypes / Modules/ Name of the P	Patents / variety / ped and released technology develop	Year	PI/N Asso Scie	Jember / ociate ntist	(do evid	dence)* closure No.
S. N.	Name of the P hybrid develop ypes / Modules/ Name of the P	Patents / variety / ped and released technology develop	Year	PI/M Asso Scie	lember / ociate ntist	(do evid	ocumentary dence)*
S. N. rotot	Name of the P hybrid develop ypes / Modules/ Name of the P	Patents / variety / ped and released technology develop	Year	PI/M Asso Scie	Co-lember / ociate	(do evid	dence)* closure No. ocumentary
S. N.	Name of the P hybrid develop ypes / Modules/ Name of the P	Patents / variety / ped and released technology develop Prototypes / nology developed	Year	PI/M Asso Scie	Co-lember / ociate	(do evid	dence)* closure No. ocumentary
S. N.	Name of the P hybrid develop ypes / Modules/ Name of the P Modules/ tech	Patents / variety / ped and released technology develope Prototypes / nology developed ed varieties Endorsement of	Year	PI/M Asso Scie	Co- Iember / ociate ntist	End (do evid	dence)* closure No. ocumentary

_	S. N.	Name of the institution facilities developed	nal	Ye		Place / Locati		Enclosi (docum evidence	nentary
							•		
e) Ç		ilation / preparation of a				T repor			am report
	S. N.	Name of the Report w	ith		Year			ure No. nentary	evidence)*
* Ce	rtific	ate issued by competent	autho	rity					
	111110	are issued by competent	uuuiio	iiij					
3) E	xtens	sion							
.) For		nnsfer of Technology	n Forn	Tosting	/ Compaign				
rai.	111 11	ials/ Demonstrations/ O	II-FaIII	i resumg	/ Campaigi	l			
No	De	le of activities (Farm Tr monstrations / On-Farm sting / Campaign)		Year		Nam	e of loca	ations	Enclosure No. (documentary evidence)*
						1			
i) Fi	eld D	ays/ Krishi Melas / Exh	ibition	s/Seed M	ela/ Discus	sion M	leetings	/ FFS ar	nd similar works
No	Day Ext Dis	le of activities (Field ys/ Krishi Melas / hibitions/Seed Mela/ scussion Meetings / S and similar works)	Year	r	Name of locations		Role (Partio	cipation nize)	Enclosure No. (documentary evidence)
			1	. 1	. 111	cc			
11) C No		ltancy services (based on nsultancy services		rsement b r (period)	Name of		cer) Name	of	Enclosure No.
				(1)	locations		institu		(documentary evidence) **

d) Establishment of institutional facilities from external funds (Rs. one lakh and above and other than

SNo	Title of Training	Du (da	ration te)	Venue	No of pa	rticipant	(docu	osure No. umentary ence) **
ii) Fo	or more than one week du	ration	1					
SNo	Title of Training	Du (da	ration te)	Venue	No of par	rticipant	(docu	osure No. nmentary ence) **
	Resource Person in the RAWE etc.	e Tra	ining Progr	amme / F	Refresher (Course/ W	inter/	Summer Schools/
SNo	Title of Training Programme / Refresher Course / Winter/ Summ Schools/ NSS/RAWE		Date From-To	Durat	ion	Name o institute organiza	or	Enclosure No. (documentary evidence) **
d) Pa	articipating as Resource F	Person	n in bi-mont	hly Techni	ical Works	shop / can	npaign	
SNo	Name of event		Year	Durat date	ion with	Name o		Enclosure No. (documentary
								evidence) **
								evidence) **
								evidence) **
e) D	iagnostic visit to farmers	fields	s / family u	nits / Radi	o / Televis	sion Talk		evidence) **
e) D SNo	iagnostic visit to farmers Name of activities	fields	s / family u Year	nits / Radi		sion Talk)	Enclosure No. (documentary evidence) **
		fields)	Enclosure No. (documentary

b) Training programmes / workshop / group meet organized

f) Feed	f) Feedback to research based on which research formulations have been made					
SNo	Feed back	To whom	Year	Enclosure No.		

SNo	Feed back	10 wnom	Y ear	(documentary evidence) **

g) Profit generated out of Revolving Fund (Mutually exclusive from 2, a, iii, iv, v & vi)

SNo	Fund Generated (Rs)	Year	Enclosure No. (documentary evidence) **

h) Development of video/radio programmes on Agril. Technologies

SNo	Title of video / programme	Year	Enclosure No.
			(documentary evidence) **
			evidence) **
	<u> </u>		

^{**} Certificate issued by competent authority

4) Designated Corporate Activities-

Farm Superintendent/Farm Incharge/ External examination co- ordinator – Associate co- ordinator / Asst. Horticulturist / Sr.Technical Assistant/ Technical Officer / Asst. Professor Documentation)/ Asst. Editor/ Assoc. Editor/Information Specialists/ Audio Visual Specialist/ Asst. Professor of Physical Education/ Asst. Director of Student Welfare/ Asst. Professor/ Assoc.Professor/Professor in PPMC/Curator/ Manager ATIC/Training or Extension consultant / Technical Assistant D.E. &D.R's Office personnel / controller and co-ordinator of extension / Teachers and Co-ordinator-Bakery Training Unit, Technical Officer at Dean Office/ Teachers works (Agri. Clinic and Agri. Business centre and corporate works/teachers involved in selection and documentation.

S.N.	Activity	Year	Enclosure No. (Documentary evidence) *
	Any other corporate activities certified by the university authority.		

II.Published Work during the Assessment Period

c) For each full length article published in refereed journal

SN	Title	Author(s)	Journal	Vol. &	Page No.	Year	Enclosure
			name	No.			No.

d) Book Published / Edited

SN	Title	Author(s) /	ISBN	Publisher	Year	Enclosure
		Editor(s)	no.			No.
i	Recognized publis	shers with ISBN				<u>.</u>
••		11 1 1 IODN				
ii	Chapters in standa	ard books with ISBN				
iii	Published individu	 ıally				
iv	Research/ Extension	on Bulletin	T	T	<u> </u>	1
c.)				<u> </u>		
ŚŃ	Title	Author(s) /	ISBN no	Publisher	Year	Enclosure

<u> </u>							
SN	Title	Author(s) /	ISBN no.	Publis	her	Year	Enclosure
		Editor(s)					No.
i	Research note/ communica	tion in a journal					
ii	Abstract in symposium/ se	minar/ workshop/ tr	aining manu	al/ proc	eedings	of the w	vorkshop
	Title of paper/article	Author(s)	Organizer	Name	of	Year	Enclosure
				event			No.
iii	Popular article/ leaflet						
	Title of paper/article	Author(s)	Publisher		Year		Enclosure
							No.

d.) Any other publication

	Title of paper/article	Author(s)	Publisher	Year	Enclosure No.
i	As Author / Compiler of Po	OP /Editor			

ii	As Assoc. Editor / Asst. E	ditor/Publisher/ Cor	mpiler of other publ	ications	

III. Summer Schools/ Winter Schools/ Refresher Course/ Special Training/ Symposia/ Seminar/ Workshop/ Conference

SN	Activity Title	Organizing Institute	Period	Duration	Enclosure No. (Documentary evidence)
a	For Organizing each activi	ty as in the title			
b	For participation in Sun			resher Course/	
	Orientation Course of more	e than 10 days dur	ation		
С	For participation in Speci-	al Training/ Orien	tation Programme	es/ Symposia /	
	Seminars / Conferences / V	Vorkshops / etc. (e	except Annual Wo	orkshop)	
d	Involved as member in gro	up meet organizat	ion of above activ	vities	•

IV. International Exposure- International visits/training/courses (outside India only)

SN	Exposure / event	Country	Period	Enclosure No.
				(Documentary
				evidence)

V. Awards/ Distinctions Received

SN	Award	Awarding Instt.	Year	Enclosure No. (Documentary evidence)
a	International Award			
b	National Award			
c	State Award			

d	University Award		
e	Professional Society Award- Be presentation award in any journal/ co Society Award.	 	

VI. Corporate / Other Activities

b) Activities performed as Head of Office / Farm co-ordinator / Chief Warden / Warden/ Staff Advisor/ Tour Leader and Co-Tour leader (State/All India)/ NSS programme officer / NSS co-ordinator/ Indian Redcross Society Programme Officer/ Coordinator/ NCC Officer/ Farm management / Academic, General, Financial Management (as AO/ DAO/ AAO/ Dy.R/ AR/ DC/ AC/ Dy. Librarian/ Asst. Librarian etc.)/ Scrutinizing UG/PG grades/ P.G.Co-ordinator/ seminar incharge/ Leader / member in monitoring team/ Programme Coordinator/ Crop Coordinator/ Scheme Head/ Unit Head/ Dept. Head / Programmer Officer of Community Radio Station / Training Hostel/ Hostel Management / Transport incharge, etc.

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*

c) Activities performed as Member - Co-chairman - Chairman of different committees of National -International – activities/ RAWE – Co-ordinator / Assoc. Coordinator – participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP's tours assigned by the University/ Participation in Melas/ Exhibitions as State, National, International levels representing University/ Member/ Co-Chairman in different committees of JNKVV activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer/ Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/ Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Referee for Research Journals/ Appraisal of Research Proposal/ Press meet work/ participation in UG&PG admission/ member involved in organization/ Selection of Farmers / Teachers for nomination to various awards. Member of exam invigilation committee / member of BOS & Academic Council of other Universities, worked as chairperson in the Fund mobilization to support university events (more than Rs50,000/-), organizing SHGs, commodity groups, Krishi Andolanas, / Melasconducting students association election as returning officer / presiding / polling officer

Any other activities duly signed by the controlling officer

SN	Activity	Period	Duration	Enclosure No.
				(Documentary
				evidence)*

VIII. Out-Station Service

SN	Place of Posting	Period	Duration	City Class- A/B/C/other	Enclosure No. (Documentary evidence)

APPLICATION FORM FOR CAREER ADVANCEMENT SCHEME- 6^{TH} PAY ASSISTANT PROFESSOR (AGP Rs. 8000) TO ASSOCIATE PROFESSOR (AGP Rs. 9000)

	N 0 11		
1	Name of applicant	-	
2	Designation	-	
	-		
3	Discipline	-	
	Discipline		
4	D		
4	Department	-	
5	Date of Birth	-	
6	Date on which M Phil / Ph D degree acquired (attach	-	
	documentary proof)		
7	Date of joining JNKVV		
,	Date of Johning Sivik v v	-	
8	Date and place of joining at present place – College /		
	Research station / KVK		
9	Date of joining present post (Assistant Professor- Rs	-	
	15600-39100 + AGP Rs.8000/-) or its corresponding pre		
	revised scale		
10			
(i)	Date of promotion as Assistant Professor in the scale of		
(-)	Rs 15600-39100 + AGP Rs.7000/- or its corresponding		
	pre revised. (enclose copy of administrative order)		
(ii)	Date of promotion as Assistant Professor in the scale of		
()	Rs 15600-39100 + AGP Rs.8000/- or its corresponding		
	pre revised. (enclose copy of administrative order)		
(iii)	Date of completion of 3 years services in Assistant Prof.		
()	(Rs 15600-39100 + AGP Rs.8000/-) or its		
	corresponding pre revised .		
11	(v) Have you applied for promotion under CAS for		
	AGP Rs. 9000/- or Associate Professor in VV		
	15 th CAS		
	(vi) If yes, date of eligibility in 15 th CAS		
	(1-) y 50, date of onglosing in 10 - 0110		
12	Datails of work performance in teaching / general/		
12	Details of work performance in teaching / research/		
	extension/ farm management/ other assignment (Details		
	be furnished in annexure I)		

13. Participation in methodology workshop, Training, Teaching – Learning- Evaluation Technology Programmes, Soft Skill development Programme, Faculty Development Programme

SN	Title of the course	Period From To	Duration	Name of Organizing Institute	Enclosure No. (Documentary proof)

DECLARATION

I declare that the entries made and foregoing information supplied in this form are true and correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted / exaggerated. If at any time, I am found to have concealed / distorted / exaggerated any material information, my appointment shall be liable to be summarily terminated without notice and / or I shall be subjected to disciplinary action.

Date Signature of the Applicant

VIGILANCE CLEARANCE CERTIFICATE

[To be furnished and signed by the Controlling / Forwarding Officer]

Certified that the undersigned has physically and personally verified that service record of the applicant and thereupon certified that:

[i]* There is no vigilance case or departmental enquiry pending or contemplated against him/her.

OR

The vigilance case or departmental enquiry pending or contemplated against the candidate are listed hereunder.

[ii]* No major / minor penalties have been imposed on him / her during his / her service at the Vishwa Vidyalaya.

OR

The major / minor penalties have been imposed on him / her during his / her services at the Vishwa Vidyalaya are listed hereunder.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station or K.V.K.

* Strike out which is not applicable

CERTIFICATE OF CONTROLLING / FORWARDING OFFICER

Certified that the entries made in this form have been verified from official record and found true and correct. This is also certified that applicant has enclosed all desired documents.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station or K.V.K.

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR PROMOTIONS UNDER CAREER ADVANCEMENT SCHEME – 2006, JNKVV, Jabalpur

Assessment of ASSISTANT PROFESSORS in the Pay Band of Rs.15600-39100 to move from AGP Rs. 8000 to Rs.37400-6700 + AGP Rs. 9000

I. S	Specific	Ac	hievement	s in	Teaching	/ I	Research/	Extension	work	during	Assessment	Pe	riod
------	----------	----	-----------	------	----------	-----	-----------	-----------	------	--------	------------	----	------

1. Teaching

- a. Class room teaching
- (i) UG / PG / Diploma / Certificate courses / Experiential Learning/ offered in his /her HQ

SN	Name of the subject / course with credit	Sole/shared	Class	Academic	Semester	Enclosure
	hours			Year		No.
						(documentary
						evidence)*

(ii) UG / PG / Diploma / Certificate courses / Experiential Learning courses offered outside in his /her HQ

1110 /							
SN	Name of the subject / course with	Sole/	HQ &Place	Class	Academic	Sem.	Enclosure No.
	credit hours	shared	of Teaching		Year		(documentary
							evidence)*

(iii) HOT / Industrial Training

(111) 110 1 / 1110 000 011 011 1111111111					
Name of the subject / course	Class	Academic	Semester	Name of	Enclosure No.
		Year		Institute	(documentary
					evidence)*

SN	Title of the thes	sis	Master / Ph.D	Academic Year	Name of student	Enclosure No. (documentary evidence)*
c. Gu	idance to PG	students as M	Sember of the	he Advisory (Committee	
S.N.	Title of the the	esis	Master / Ph.D	Academic Year	Name of student	Enclosure No. (documentary evidence)*
	loped etc.)	eloped (laboratory				tes/ lecture notes
					C vidence)	
	•	Examiner for UC ng viva-voce etc.		tions (which in	ncludes paper so	etting, paper
corre						
	Activity	Name of the subject	UG/PG	Academic Year and Semester	Name of the Institute	evidence)
S. N. 2. Re	Activity esearch Research proj	subject	UG/PG	Year and		(documentary
2. Re a)	esearch Research proj	subject	ted / Testing t	Year and Semester	Institute	(documentary

iii) Breeder seeds in ton	
iv) Foundation/Certified/TL Seeds/Bioagents produced in ton	
v) Planting material produced in thousands	
vi) Processed products per 100 (kg/numbers)	

b) Ad-hoc Projects (Externally funded) - for each project total outlay

v) For projects which have been obtained by the teacher on competitive mode

S. N.	Title of the project	Funding Agency	Durati on	Total Outlay	PI / Co-PI	Enclosure No. (documentary evidence)*

vi) For institutional projects assigned by the University including product testing

S. N.	Title of the project	Funding Agency	Durati on	Total Outlay	PI / Co-PI	Enclosure No. (documentary evidence)*

c) i) Patents / variety / hybrid developed and released

S. N.	Name of the Patents / variety / hybrid developed and released	Year	PI / Co- PI/Member / Associate Scientist	Enclosure No. (documentary evidence)*

vi) Prototypes / Modules/ technology developed

S.	Name of the Prototypes /	Year	PI / Co-	Enclosure No.
N.	Modules/ technology developed		PI/Member /	(documentary
			Associate	evidence)*
			Scientist	

S. N.		f Year	PI / Co- PI/Member / Associate	Enclosure No. (documentary evidence)
			Scientist	
	 olishment of institutional facilitie i& ii)	es from external f	funds (Rs. one lak	h and above and other
S. N.	Name of the institutional	Year	Place / Location	Enclosure No. (documentary evidence)*
	pilation / preparation of annual			· ·
S. N.	Name of the Report with	Year		sure No. mentary evidence)*
	"	•		
C-4:1	icate issued by competent author	Tity		
Certif				
Exte	nsion			
Exte	nsion Transfer of Technology			
Exte		n Testing / Camp	aign	
Exte T Farm T	ransfer of Technology	m Testing / Camp	Name of lo	cations Enclosure No (documentar evidence)*

Year

SNo

Title of activities (Field

Exhibitions/Seed Mela/ Discussion Meetings / FFS and similar works)

Days/ Krishi Melas /

Name of

locations

Enclosure No.

(documentary evidence)

Role

(Participation / organize)

SNo	Consultancy services		Year (period	1)	Name		Name o institute organisa	or	Enclosure No. (documentary evidence) **
b) Tra	ining programmes / works	shop	o / group mee	et o	rganize	ed			
	to one week duration Title of Training	Du	ration ate)		enue	No of pa	rticipant	(docu	osure No. amentary ence) **
	r more than one week dura Title of Training	Du	n tration (te)	V	enue	No of pa	rticipant	(docı	osure No. amentary ence) **
SNo	Title of Training	Du (da	ration ate)					(docu evide	amentary ence) **
SNo c) As		Du (da	ration ate)	amı		Refresher ((docu evide	amentary ence) **

No 1	Name of activities	Year	Date	Title (as r	equired)	Enclosure No (documentar evidence) **
		1				
SNo	lback to research based Feed back	on which rese	To whom		Year	Enclosure No. (documentary
						evidence) **
g) Pros	fit generated out of Rev Fund Generated (Rs	<u>-</u>	Mutually exclu	usive from 2	Enclos	iv, v & vi) sure No. (documenta
	-	<u>-</u>		usive from 2		iv, v & vi) sure No. (documenta
SNo	-	3)	Year		Enclos	iv, v & vi) sure No. (documenta

^{**} Certificate issued by competent authority

4)	Designated	Corporate	Activities-

Farm Superintendent/Farm Incharge/ External examination co- ordinator – Associate co- ordinator / Asst. Horticulturist / Sr.Technical Assistant/ Technical Officer / Asst. Professor Documentation)/ Asst. Editor/ Assoc. Editor/Information Specialists/ Audio Visual Specialist/ Asst. Professor of Physical Education/ Asst. Director of Student Welfare/ Asst. Professor/ Assoc.Professor/Professor in PPMC/Curator/ Manager ATIC/Training or Extension consultant / Technical Assistant D.E. &D.R's Office personnel / controller and co-ordinator of extension / Teachers and Co-ordinator-Bakery Training Unit, Technical Officer at Dean Office/ Teachers works (Agri. Clinic and Agri. Business centre and corporate works/teachers involved in selection and documentation.

S.N.	Activity	Year	Enclosure No.
			(Documentary
			evidence) *
	Any other corporate activities certified by the university authority.		

II.Published Work during the Assessment Period

e) For each full length article published in refereed journal

SN	Title	Author(s)	Journal name	Vol. & No.	Page No.	Year	Enclosure No.

f) Book Published / Edited

SN	Title	Author(s) /	ISBN	Publisher	Year	Enclosure
		Editor(s)	no.			No.
i	Recognized publishers with	h ISBN				
ii	Chapters in standard books	s with ISBN				
iii	Published individually					
iv	Research/ Extension Bulle	tin				

SN	Title	Author(s) /	ISBN no.	Publisher	Year	Enclosure
		Editor(s)				No.
i	Research note/ communica	tion in a journal				
ii	Abstract in symposium/ sea	minar/ workshop/ tr	aining manu	al/ proceeding	s of the v	vorkshop
	Title of paper/article	Author(s)	Organizer	Name of	Year	Enclosure
				event		No.
iii	Popular article/ leaflet					
	Title of paper/article	Author(s)	Publisher	Year		Enclosure
						No.

d.) Any other publication

	Title of paper/article	Author(s)	Publisher	Year	Enclosure No.
i	As Author / Compiler of Po	OP /Editor			
ii	As Assoc. Editor / Asst. E	ditor/Publisher/ Cor	npiler of other publ	ications	

III. Summer Schools/ Winter Schools/ Refresher Course/ Special Training/ Symposia/ Seminar/ Workshop/ Conference

SN	Activity Title	Organizing	Period	Duration	Enclosure No.
		Institute			(Documentary
					evidence)
a	For Organizing each activity	ty as in the title			
b	For participation in Sum	mer School/ Wi	nter School/ Ref	resher Course/	
	Orientation Course of more	e than 10 days dur	ation		
С	For participation in Specia	al Training/ Orien	tation Programme	es/ Symposia /	
	Seminars / Conferences / V	Vorkshops / etc. (e	except Annual Wo	orkshop)	
d	Involved as member in gro	up meet organizat	ion of above activ	vities	

IV. **International Exposure-** International visits/training/courses (outside India only)

SN	Exposure / event	Country	Period	Enclosure No. (Documentary evidence)
				evidence)

V. Awards/ Distinctions Received

SN	Award	Awarding Instt.	Year	Enclosure No. (Documentary
				evidence)
a	International Award			
b	National Award			
c	State Award			
d	University Award			
e	Professional Society Award- B presentation award in any journal/ c Society Award.			1 1

VI. Corporate / Other Activities

c) Activities performed as Head of Office / Farm co-ordinator / Chief Warden / Warden/ Staff Advisor/ Tour Leader and Co-Tour leader (State/All India)/ NSS programme officer / NSS co-ordinator/ Indian Redcross Society Programme Officer/ Coordinator/ NCC Officer/ Farm management / Academic, General, Financial Management (as AO/ DAO/ AAO/ Dy.R/ AR/ DC/ AC/ Dy. Librarian/ Asst. Librarian etc.)/ Scrutinizing UG/PG grades/ P.G.Co-ordinator/ seminar incharge/ Leader / member in monitoring team/ Programme Coordinator/ Crop Coordinator/ Scheme Head/ Unit Head/ Dept. Head / Programmer Officer of Community Radio Station / Training Hostel/ Hostel Management / Transport incharge, etc.

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*

d) Activities performed as Member - Co-chairman - Chairman of different committees of National - International - activities/ RAWE - Co-ordinator / Assoc. Coordinator - participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP's tours assigned by the University/ Participation in Melas/ Exhibitions as State, National, International levels representing University/ Member/ Co-Chairman in different

committees of JNKVV activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer/ Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/ Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Referee for Research Journals/ Appraisal of Research Proposal/ Press meet work/ participation in UG&PG admission/ member involved in organization/ Selection of Farmers / Teachers for nomination to various awards. Member of exam invigilation committee / member of BOS & Academic Council of other Universities, worked as chairperson in the Fund mobilization to support university events (more than Rs50,000/-), organizing SHGs, commodity groups, Krishi Andolanas, / Melasconducting students association election as returning officer / presiding / polling officer

Any other activities duly signed by the controlling officer

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*
				,

VIII. Out-Station Service

SN	Place of Posting	Period	Duration	City Class-	Enclosure No.
				A/B/C/other	(Documentary
					evidence)

APPLICATION FORM FOR CAREER ADVANCEMENT SCHEME- 6^{TH} PAY ASSOCIATE PROFESSOR (AGP Rs. 9000) TO PROFESSOR (AGP Rs. 10000)

1	Name of applicant	-	
2	Designation	-	
3	Discipline	-	
4	Department	-	
5	Date of Birth	-	
6	Date on which M Phil / Ph D degree acquired (attach documentary proof)	-	
7	Date of joining JNKVV	-	
8	Date and Place of joining at present post		
9	Date of joining post of Associate Professor- Rs 37400-67000 + AGP Rs.9000/- or its corresponding pre revised scale	-	
10	Date of clearance of probation period and terms & condition of appointment (enclose copy of administrative order)		
(i)	Date of promotion as Assistant Professor in the scale of Rs 15600-39100 + AGP Rs.7000/- or its corresponding pre revised. (enclose copy of administrative order)		
(ii)	Date of promotion as Assistant Professor in the scale of Rs 15600-39100 + AGP Rs.8000/- or its corresponding pre revised. (enclose copy of administrative order)		
(iii)	Date of promotion as Associate Professor in the scale of Rs 37400-67000 + AGP Rs.9000/- or its corresponding pre revised. (enclose copy of administrative order)		
(iv)	Date of completion of 3 years services in Associate Professor (Rs 37400-67000 + AGP Rs.9000/-) or its corresponding pre revised.		
11	(vii) Have you applied for promotion under CAS for Professor (AGP Rs. 10000/-) in VV 15 th CAS		
	(viii) If yes, date of eligibility in 15 th CAS		
12	Details of work performance in teaching / research/ extension/ farm management/ other assignment (Details be furnished in annexure I)		

13. List of publications in NAAS rated / refereed journals since the period that applicant is placed in stage3 (in bibliographic form with enclosure no.)

DECLARATION

I declare that the entries made and foregoing information supplied in this form are true and correct and complete
to the best of my knowledge and belief and nothing has been concealed / distorted / exaggerated. If at any time,
I am found to have concealed / distorted / exaggerated any material information, my appointment shall be liable
to be summarily terminated without notice and / or I shall be subjected to disciplinary action.

Date Signature of the Applicant

VIGILANCE CLEARANCE CERTIFICATE

[To be furnished and signed by the Controlling / Forwarding Officer]

Certified that the undersigned has physically and personally verified that service record of the applicant and thereupon certified that:

[i]* There is no vigilance case or departmental enquiry pending or contemplated against him/her.

OR

The vigilance case or departmental enquiry pending or contemplated against the candidate are listed hereunder.

[ii]* No major / minor penalties have been imposed on him / her during his / her service at the Vishwa Vidyalaya.

OR

The major / minor penalties have been imposed on him / her during his / her services at the Vishwa Vidyalaya are listed hereunder.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station or K.V.K.

* Strike out which is not applicable

CERTIFICATE OF CONTROLLING / FORWARDING OFFICER

Certified that the entries made in this form have been verified from official record and found true and correct. This is also certified that applicant has enclosed all desired documents.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station or K.V.K.

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR PROMOTIONS UNDER CAREER ADVANCEMENT SCHEME – 2006, JNKVV, Jabalpur

Assessment of ASSOCIATE PROFESSORS in the Pay Band of Rs.3740-67000 to move from AGP Rs. 9000 to AGP Rs. 10000

I. Specific Achievements in Teaching/ Research/ Extension work during Assessment Period

- 1. Teaching
- a. Class room teaching
- (i) UG / PG / Diploma / Certificate courses / Experiential Learning/ offered in his /her HQ

SN	Name of the subject / course wi	th cre	dit	Sole/shar	red	Clas	SS	A	cademic	5	Seme	ester	Enclosure	
	hours							Y	ear				No.	
													(document	ar
													evidence)*	
(ii)	 UG / PG / Diploma / Ce	rtific	ate c	ourses /	Exp	erie	ential L	eai	rning cou	rse	s of	fered	outside ir	
	her HQ													
SN	Name of the subject / course wi	th	Sole/	HQ	&Plac	e	Class	Α	cademic	Se	m.	Encl	losure No.	
	credit hours		shared	d of T	eachin	ıg		Y	ear			(doc	cumentary	
												evid	ence)*	
/***	IIOT (I I I I I I I I I I I I I I I I I I I													
	HOT / Industrial Training	T		1		1 -		-1			I _			
Nam	e of the subject / course	Cla	SS	Acade	emic	Se	emester		Name of				e No.	
				Year					Institute		1	cume	•	
											evi	dence	:)^*	
								-						
b. C	Suidance to PG students	as	Chai	rman of	the	Ad	lvisory	· Co	ommittee	;				
SN	Title of the thesis			aster /			demic		Name of			Encl	osure	
			Pł	ı.D		Year	r		student			No.		
												(doc	umentary	
												evide	ence)*	

c. Guidance to PG students as Member of the Advisory Committee

S.N.	Title of the thesis	Master /	Academic	Name of	Enclosure
		Ph.D	Year	student	No.
					(documentary
					evidence)*

d. Teaching aids developed (laboratory manuals, RAWE manuals, AV Aids, e- notes/ lecture notes developed etc.)

S.N.	Title of manual/ A.V. aids / e notes /Lecture Notes	Enclosure No. (documentary evidence)*

e. Acting as External Examiner for UG/PG examinations (which includes paper setting, paper corrections, conducting viva-voce etc.)

S. N.	Activity	Name of the subject	UG/PG	Academic Year and Semester	Name of the Institute	Enclosure No. (documentary evidence)

2. Research

a) Research project

	Year	Enclosure No.
i) Trials/Experiments/Studies conducted / Testing trials		(documentary
/testing implements successfully conducted		evidence)*
		,
ii) Nucleus / Vegetable/ Spice/ Flower seeds in quintal		
iii) Breeder seeds in ton		
iv) Foundation/Certified/TL Seeds/Bioagents produced in ton		
v) Planting material produced in thousands		
vi) Processed products per 100 (kg/numbers)		

S. N.	Title of the project	Funding Agency	Durati on	Tot Ou	tal tlay	PI / Co	-PI	Enclosure No (documentary evidence)*
V	iii) For institu	itional projects assig	ened by the	e Uni	versit	y includi	ng p	roduct testing
S. N.	Title of the project	Funding Agency	Durati on	Tot Ou	tal tlay	PI / Co	-PI	Enclosure No (documentary evidence)*
S. N.	Name of the P	brid developed and a catents / variety / ped and released	Year		PI/O PI/M Asso Scien	ember / ciate	(do	closure No. cumentary dence)*
	rototypes / Modu	les/ technology deve	eloped					
Pı	J 1					7	Enc	closure No.
Pr S. N.	Name of the P	Prototypes / nology developed	Year		PI / C PI/M Asso Scien	ember /	(do	cumentary dence)*
S. N.	Name of the P	nology developed	Year		PI/M Asso	ember /	(do	

	S. N.	Name of the institution facilities developed	nal	Ye		Place Locati		Enclosi (docum evidend	nentary
							•		
	omp S. N.	ilation / preparation of a Name of the Report with			report / QR' Year	T repo	Enclos	sure No.	am report evidence)*
Ce	rtific	rate issued by competent	autho	rity					
,	m Tr	sion ansfer of Technology ials/ Demonstrations/ O		n Testing	/ Campaigr		e of loc	ations	Enclosure No.
10	De	emonstrations / On-Farm sting / Campaign)		rear		Nam	e 01 100	ations	(documentary evidence)*
	1								
Fie	eld D	Days/ Krishi Melas / Exh	ibition	s/Seed M	ela/ Discus	sion M	leetings	/ FFS ar	nd similar works
lo	Da Exi Dis	le of activities (Field ys/ Krishi Melas / hibitions/Seed Mela/ scussion Meetings / S and similar works)	Year	r	Name of locations		,	icipation anize)	Enclosure No. (documentary evidence)
	0.50	Itanay gamiasa (II	n an 1	maara a £ 1	vy 00mt=-11*	na afr	204)		
lo		ltancy services (based or nsultancy services		rsement to r (period)	Name of locations	•	Name instit	e of ute or nisation	Enclosure No. (documentary evidence) **
			1				1		

d) Establishment of institutional facilities from external funds (Rs. one lakh and above and other than

SNo	Title of Training	Duration (date)	Venue	No of par	ticipant		osure No. imentary
							ence) **
ii) Fo	or more than one week dura	tion					
SNo	Title of Training	Duration (date)	Venue	No of par	ticipant	(docu	osure No. nmentary ence) **
	Resource Person in the RAWE etc. Title of Training	Training Progr	ramme / I		Course/ W Name o		Summer Schools Enclosure No.
	Programme / Refresher Course / Winter/ Summe Schools/ NSS/RAWE	From-To			institute organiza		(documentary evidence) **
d) Pa	articipating as Resource Pe	rson in bi-mon	hly Techn	ical Works	hop / can	npaign	
d) Pa	articipating as Resource Pe	rson in bi-mon		ical Works ion with	hop / can Name o organize	f	Enclosure No. (documentary evidence) **
			Durat		Name o	f	(documentary
			Durat		Name o	f	(documentary
SNo	Name of event	Year	Durat date	ion with	Name o organize	f	(documentary
SNo		Year	Durat date	ion with	Name o organize	f	(documentary
SNo	Name of event	Year	Durat date	ion with	Name o organize	fer	(documentary
SNo e) D	Name of event	Year elds / family u	Durat date	ion with	Name o organize	fer	(documentary evidence) ** Enclosure No. (documentary
SNo e) D	Name of event	Year elds / family u	Durat date	ion with	Name o organize	fer	(documentary evidence) ** Enclosure No. (documentary

f) Fe	f) Feedback to research based on which research formulations have been made						
SNo	SNo Feed back To whom Year Enclosure No.						

21/10	reed back	10 whom	i ear	(documentary evidence) **

g) Profit generated out of Revolving Fund (Mutually exclusive from 2, a, iii, iv, v & vi)

SNo	Fund Generated (Rs)	Year	Enclosure No. (documentary evidence) **

h) Development of video/radio programmes on Agril. Technologies

SNo	Title of video / programme	Year	Enclosure No.
			(documentary evidence) **
			evidence) **
	<u> </u>		

^{**} Certificate issued by competent authority

4) Designated Corporate Activities-

Farm Superintendent/Farm Incharge/ External examination co- ordinator – Associate co- ordinator / Asst. Horticulturist / Sr.Technical Assistant/ Technical Officer / Asst. Professor Documentation)/ Asst. Editor/ Assoc. Editor/Information Specialists/ Audio Visual Specialist/ Asst. Professor of Physical Education/ Asst. Director of Student Welfare/ Asst. Professor/ Assoc.Professor/Professor in PPMC/Curator/ Manager ATIC/Training or Extension consultant / Technical Assistant D.E. &D.R's Office personnel / controller and co-ordinator of extension / Teachers and Co-ordinator-Bakery Training Unit, Technical Officer at Dean Office/ Teachers works (Agri. Clinic and Agri. Business centre and corporate works/teachers involved in selection and documentation.

S.N.	Activity	Year	Enclosure No. (Documentary evidence) *
	Any other corporate activities certified by the university authority.		

II.Published Work during the Assessment Period

g) For each full length article published in refereed journal

SN	Title	Author(s)	Journal name	Vol. & No.	Page No.	Year	Enclosure No.
			TAWATE .	1,0,			1,0,

h) Book Published / Edited

SN	Title	Author(s) /	ISBN	Publisher	Year	Enclosure
		Editor(s)	no.			No.
i	Recognized publishers with	th ISBN				
ii	Chapters in standard book	s with ISBN			<u> </u>	
•••	D 11' 1 1' 1' 1 11					
iii	Published individually	1				
iv	Research/ Extension Bulle	etin				

c.)

SN	Title	Author(s) /	ISBN no.	Publis	her	Year	Enclosure
		Editor(s)					No.
i	Research note/ communica	tion in a journal					
ii	Abstract in symposium/ seminar/ workshop/ training manual/ proceedings of the workshop						vorkshop
	Title of paper/article	Author(s)	Organizer	Name	of	Year	Enclosure
				event			No.
iii	Popular article/ leaflet						
	Title of paper/article	Author(s)	Publisher		Year		Enclosure
							No.

d.) Any other publication

	Title of paper/article	Author(s)	Publisher	Year	Enclosure No.	
i	As Author / Compiler of POP /Editor					

ii	As Assoc. Editor / Asst. Editor/Publisher/ Compiler of other publications						

III. Summer Schools/ Winter Schools/ Refresher Course/ Special Training/ Symposia/ Seminar/ Workshop/ Conference

SN	Activity Title	Organizing Institute	Period	Duration	Enclosure No. (Documentary evidence)		
a	For Organizing each activi	ty as in the title					
b	For participation in Sum	mer School/ Wi	nter School/ Ref	resher Course/			
	Orientation Course of more	e than 10 days dur	ration				
С	For participation in Specia	al Training/ Orien	tation Programme	es/ Symposia /			
	Seminars / Conferences / V	Vorkshops / etc. (e	except Annual Wo	orkshop)			
d	Involved as member in group meet organization of above activities						

IV. International Exposure- International visits/training/courses (outside India only)

SN	Exposure / event	Country	Period	Enclosure No. (Documentary evidence)

V. Awards/ Distinctions Received

SN	Award	Awarding Instt.	Year	Enclosure No. (Documentary evidence)
a	International Award			
b	National Award			
С	State Award			
d	University Award			

e	Professional Society Award- E	Best paper aw	ard/Best poster	r presentation	award / Best	paper
	presentation award in any journal/	conference/ sen	ninar/ symposiu	m etc. will be	treated as Profe	ssional
	Society Award.					

VI. Corporate / Other Activities

d) Activities performed as Head of Office / Farm co-ordinator / Chief Warden / Warden/ Staff Advisor/ Tour Leader and Co-Tour leader (State/All India)/ NSS programme officer / NSS co-ordinator/ Indian Redcross Society Programme Officer/ Coordinator/ NCC Officer/ Farm management / Academic, General, Financial Management (as AO/ DAO/ AAO/ Dy.R/ AR/ DC/ AC/ Dy. Librarian/ Asst. Librarian etc.)/ Scrutinizing UG/PG grades/ P.G.Co-ordinator/ seminar incharge/ Leader / member in monitoring team/ Programme Coordinator/ Crop Coordinator/ Scheme Head/ Unit Head/ Dept. Head / Programmer Officer of Community Radio Station / Training Hostel/ Hostel Management / Transport incharge, etc.

SN	Activity	Period	Duration	Enclosure No.
				(Documentary
				evidence)*

e) Activities performed as Member - Co-chairman - Chairman of different committees of National -International – activities/ RAWE – Co-ordinator / Assoc. Coordinator – participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP's tours assigned by the University/ Participation in Melas/ Exhibitions as State, National, International levels representing University/ Member/ Co-Chairman in different committees of JNKVV activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer/ Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/ Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Referee for Research Journals/ Appraisal of Research Proposal/ Press meet work/ participation in UG&PG admission/ member involved in organization/ Selection of Farmers / Teachers for nomination to various awards. Member of exam invigilation committee / member of BOS & Academic Council of other Universities, worked as chairperson in the Fund mobilization to support university events (more than Rs50,000/-), organizing SHGs, commodity groups, Krishi Andolanas, / Melasconducting students association election as returning officer / presiding / polling officer

Any other activities duly signed by the controlling officer

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*

VIII. Out-Station Service

SN	Place of Posting	Period	Duration	City Class- A/B/C/other	Enclosure No. (Documentary evidence)

APPLICATION FORM FOR CAREER ADVANCEMENT SCHEME- 6^{TH} PAY ASSISTANT LIBRARIAN (AGP Rs. 6000) TO ASSISTANT LIBRARIAN (AGP Rs. 7000)

1	Name of applicant	-	
2	Designation		
2	Designation	-	
3	Discipline	-	
4	Department		
-	Department		
5	Date of Birth	-	
6	Date on which M Phil / Ph D degree acquired (attach documentary proof)	-	
7	Date of joining JNKVV	-	
8	Date and Place of joining at present place – College / Research station / KVK		
9a	Date of joining the post of Assistant Librarian- (Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale	-	
9b	Present pay in pay band and AGP (enclose copy of pay slip)	-	
10	Date of clearance of probation period and terms & condition of appointment (enclose copy of administrative order)		
(i)	Date of completion of 6 years services in Assistant Librarian. (Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale for those without M Phil/Ph D degree	-	
(ii)	Date of completion of 5 years services in Assistant Librarian (Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale for those with M Phil degree	-	
(iii)	Date of completion of 4 years services in Assistant Librarian (Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale with Ph D degree	-	
11	(ix) Have you applied for promotion under CAS in VV 15 th CAS	-	
	(x) If yes, date of eligibility in 15 th CAS	-	
12	Details of work performance in teaching / research/ extension/ farm management/ other assignment (Details be furnished in Annexure-I)		

13. Participation in Orientation and Refresher / Research methodology course

SN	Title of the course	Period	Duration	Name of Organizing	Enclosure No.
		From To		Institute	(Documentary
					proof)
A	Orientation course				
В	Refresher / Research method	dology course			

DECLARATION

I declare that the entries made and foregoing information supplied in this form are true and correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted / exaggerated. If at any time, I am found to have concealed / distorted / exaggerated any material information, my appointment shall be liable to be summarily terminated without notice and / or I shall be subjected to disciplinary action.

VIGILANCE CLEARANCE CERTIFICATE

[To be furnished and signed by the Controlling / Forwarding Officer]

Certified that the undersigned has physically and personally verified that service record of the applicant and thereupon certified that:

[i]* There is no vigilance case or departmental enquiry pending or contemplated against him/her.

OR

The vigilance case or departmental enquiry pending or contemplated against the candidate are listed hereunder.

[ii]* No major / minor penalties have been imposed on him / her during his / her service at the Vishwa Vidyalaya.

<u>OR</u>

The major / minor penalties have been imposed on him / her during his / her services at the Vishwa Vidyalaya are listed hereunder.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station/ PC, K.V.K.

* Strike out which is not applicable

CERTIFICATE OF CONTROLLING / FORWARDING OFFICER

Certified that the entries made in this form have been verified from official record and found true and correct. This is also certified that applicant has enclosed all desired documents.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station/ PC, K.V.K.

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR PROMOTIONS UNDER CAREER ADVANCEMENT SCHEME – 6th PAY

Assessment of ASSISTANT LIBRARIAN in the Pay Band of Rs.15600-39100 to move from AGP Rs. 6000 to AGP Rs. 7000

I. Library Services

1. **Library Services:** Services rendered in different sections of the Library like Acquisition, Periodicals, Technical, Circulation, Documentation, Maintenance, Computer, Reference etc.,

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*
				_

- 2. Specialized / Additional Services: Services rendered under the following section
 - Binding section
 - General T.B.B.
 - SC/ST, ST Book Bank
 - Photographic section

- Institutional Repositories
- Digital Library
- Assisting Librarian in Administration.

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*

3. Teaching offered for PG students (Non credit course)

Name of the subject / course	Class	Academic	Semester	Enclosure
		Year		No.
				(documentary
				evidence)*

4. **Innovative Library Activities:** Conducting Library Usage survey, conducting Book Exhibition, Preparation of Reading list for Students, Creation of Databases OPAC. Attending as a member of University Committee, Special Lecture as a guest. **Institution Building Activities**

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*

5. Projects.

S.N	Title of the project	Funding Agency	Durati on	Total Outlay	PI / Co-PI	Enclosure No. (documentary evidence)*
	. a) Competitive proj	ects by the indiv	iduals			

b) Project funded by (Govt. / Universit	y /ICAR		

^{*} Certificate issued by competent authority

II.Published Work during the Assessment Period

i) For each full length article published in refereed journal

SN	Title	Author(s)	Journal	Vol. &	Page	Year	Enclosure
			name	No.	No.		No.

j) Book Published / Edited

SN	Title	Author(s) /	ISBN	Publisher	Year	Enclosure
		Editor(s)	no.			No.
i	Recognized publishers wi	th ISBN				
ii	Chapters in standard book	s with ISBN				
iii	Published individually					
iv	Research/ Extension Bulle	etin				

SN	Title	Author(s) / Editor(s)	ISBN no.	Publish	ier	Year	Enclosure No.
i	Research note/ communic	/		<u>I</u>			1 - 1 - 1
	A1	• / 1 1 /	,	1/	1.	Cal	
ii	Abstract in symposium/ s workshop	eminar/ workshop/	training mai	nual/ pro	ceedir	igs of the	e
	Title of paper/article	Author(s)	Organizer	Name of event	of	Year	Enclosure No.
iii	Popular article/ leaflet	<u> </u>					
	Title of paper/article	Author(s)	Publisher		Year		Enclosure No.

III. Summer Schools/ Winter Schools/ Refresher Course/ Special Training/ Symposia/ Seminar/ Workshop/ Conference

SN	Activity Title	Organizing	Period	Duration	Enclosure No.
		Institute			(Documentary
					evidence)
a	For Organizing each acti	ivity as in the title	2		
b	For participation in S	ummer School/	Winter School/	Refresher Cour	·se/
	Orientation Course of m	ore than 10 days	duration		
c	For participation in Spe	cial Training/ Or	ientation Progra	mmes/ Symposia	ι/
	Seminars / Conferences	/ Workshops / etc	e. (except Annua	l Workshop)	
d	Involved as member in g	roup meet organi	ization of above	activities	
	1	ı	ı	ı	1

IV. I	International l	Exposure- 1	International	visits/training/	courses ((outside l	India o	only))
-------	-----------------	-------------	---------------	------------------	-----------	------------	---------	-------	---

SN	Exposure / event	Country	Period	Enclosure No.
				(Documentary
				evidence)

V. Awards/ Distinctions Received

SN	Award	Awarding Instt.	Year	Enclosure No.
				(Documentary
				evidence)
a	International Award			
b	National Award			
c	State Award	T	T	
d	University Award	1	1	
e	Professional Society Award- presentation award in any journ Professional Society Award.			

VI. Corporate / Other Activities

a) Activities performed as External Examination Coordinator – Associate Coordinator/Warden/Staff Advisor/Tour Leader and Co-Tour leader (State/ All India)/ NSS Programme Officer – NSS / Indian Redcross Society Programme Officer/ Coordinator/ NCC Officer/ Farm Management/ Academic, General, Financial Management (as AO/ DAO/ AAO/ Dy.R/ AR/ DC/ AC/ Dy. Librairan/ Asst. Librarian etc.)/ Scrutinizing UG/PG grades/ PG coordinator/seminar incharge. Leader / member in monitoring team.

SN	Activity	Period	Duration	Enclosure No.
				(Documentary
				evidence)*

b) Activities performed as Member - Co-chairman - Chairman of different committees of National - International - activities/ RAWE - Assoc. Coordinator - participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP's tours assigned by the University/ Participation in Melas/ Exhibitions as State, National, International levels representing University/ Member/ Co-Chairman in different committees of JNKVV activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer/ Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/ Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Member in monitoring team/ Press meet work/ participation in UG&PG admission/ member of monitoring team / member involve in organization, selection of Farmers / Teachers for nomination to various awards

Any other activities duly signed by the controlling officer

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*
				evidence)

VII. Out-Station Service

SN	Place of Posting	Period	Duration	City Class- A/B/C/other	Enclosure No. (Documentary evidence)*

APPLICATION FORM FOR CAREER ADVANCEMENT SCHEME-6TH PAY ASSISTANT LIBRARIAN(AGP Rs. 7000) TO ASSISTANT LIBRARIAN (AGP Rs. 8000)

1	Name of applicant	-	
2	Designation	1	
3	Discipline	1	
4	Department	-	
5	Date of Birth	-	
6	Date on which M Phil / Ph D degree acquired (attach documentary proof)	-	
7	Date of joining JNKVV	1	
8	Date and place of joining at present place – College / Research station / KVK		
9	Date of joining present post (Assistant Librarian - Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale	1	
10			
(i)	Date of promotion as Assistant Librarian in the scale of Rs 15600-39100 + AGP Rs.7000/- or its corresponding pre revised. (enclose copy of administrative order)	1	
(ii)	Date of completion of 5 years services in Assistant Librarian (Rs 15600-39100 + AGP Rs.7000/-) or its corresponding pre revised.	1	
(iii) 11	If training(s)/orientation course(s)/ summer or winter school(s) is required in the administrative order mentioned in 10 (i) above and V.V corrigendum no. Estt.I/14 th CAS/1202 Dated 28.11.2016, mention the completion of required trainings with date(s), duration and enclosure number of copy of the certificate (i) Have you applied for promotion under CAS in VV 15 th CAS (ii) If yes, date of eligibility in 15 th CAS	-	
	(II) II yes, date of engionity III 13 CAS	-	
12	Details of work performance and other assignment (Details be furnished in Annexure- I)	-	

13. Participation in methodology workshop, Training, Teaching – Learning- Evaluation Technology Programmes, Soft Skill development Programme, Faculty Development Programme

SN	Title of the course	Period From	То	Duration	Name of Organizing Institute	Enclosure No. (Documentary proof)

DECLARATION

I declare that the entries made and foregoing information supplied in this form are true and correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted / exaggerated. If at any time, I am found to have concealed / distorted / exaggerated any material information, my appointment shall be liable to be summarily terminated without notice and / or I shall be subjected to disciplinary action.

Date	Signature of the Applicant
------	----------------------------

VIGILANCE CLEARANCE CERTIFICATE

[To be furnished and signed by the Controlling / Forwarding Officer]

Certified that the undersigned has physically and personally verified that service record of the applicant and thereupon certified that:

[i]* There is no vigilance case or departmental enquiry pending or contemplated against him/her.

<u>OR</u>

The vigilance case or departmental enquiry pending or contemplated against the candidate are listed hereunder.

[ii]* No major / minor penalties have been imposed on him / her during his / her service at the Vishwa Vidyalaya.

<u>OR</u>

The major / minor penalties have been imposed on him / her during his / her services at the Vishwa Vidyalaya are listed hereunder.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station/ PC, K.V.K.

* Strike out which is not applicable

CERTIFICATE OF CONTROLLING / FORWARDING OFFICER

Certified that the entries made in this form have been verified from official record and found true and correct. This is also certified that applicant has enclosed all desired documents.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station/ PC, K.V.K.

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Signature & name of the applicant

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR PROMOTIONS UNDER CAREER ADVANCEMENT SCHEME – 6th PAY

Assessment of ASSISTANT LIBRARIAN in the Pay Band of Rs.15600-39100 to move from AGP Rs. 7000 to AGP Rs. 8000

II. Library Services

2. **Library Services:** Services rendered in different sections of the Library like Acquisition, Periodicals, Technical, Circulation, Documentation, Maintenance, Computer, Reference etc.,

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*

- 2. Specialized / Additional Services: Services rendered under the following section
 - Binding section
 - General T.B.B.
 - SC/ST, ST Book Bank
 - Photographic section

- Institutional Repositories
- Digital Library
- Assisting Librarian in Administration.

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*

5. Teaching offered for PG students (Non credit course)

Name of the subject / course	Class	Academic Year	Semester	Enclosure
				No.
				(documentary
				evidence)*

6. **Innovative Library Activities:** Conducting Library Usage survey, conducting Book Exhibition, Preparation of Reading list for Students, Creation of Databases OPAC. Attending as a member of University Committee, Special Lecture as a guest.

Institution Building Activities

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*

5. Projects.

S.N	Title of the project	Funding	Durati	Total	PI / Co-PI	Enclosure No.
		Agency	on	Outlay		(documentary
				-		evidence)*
	. a) Competitive proje	ects by the indivi	iduals			
	b) Project funded by	Govt. / Universit	y /ICAR			

^{*} Certificate issued by competent authority

II.Published Work during the Assessment Period

k) For each full length article published in refereed journal

SN	Title	Author(s)	Journal name	Vol. & No.	Page No.	Year	Enclosure No.

1) Book Published / Edited

SN	Title	Author(s) /	ISBN	Publisher	Year	Enclosure
		Editor(s)	no.			No.
i	Recognized publishers wit	h ISBN				
ii	Chapters in standard books	s with ISBN				
iii	Published individually					
iv	Research/ Extension Bulle	tin				

c.)

SN	Title	Author(s) /	ISBN no.	Publish	er	Year	Enclosure
		Editor(s)					No.
i	Research note/ communication	tion in a journal					
ii	Abstract in symposium/ se	minar/ workshop/ tr	aining manu	al/ proce	edings	of the v	vorkshop
	Title of paper/article	Author(s)	Organizer	Name o	of	Year	Enclosure
				event			No.
iii	Popular article/ leaflet						
	Title of paper/article	Author(s)	Publisher		Year		Enclosure
							No.
						•	

III. Summer Schools/ Winter Schools/ Refresher Course/ Special Training/ Symposia/ Seminar/ Workshop/ Conference

SN	Activity Title	Organizing	Period	Duration	Enclosure No.			
		Institute			(Documentary			
					evidence)			
a	For Organizing each a	ctivity as in the title	•	·	·			
b	For participation in	Summer School/ V	Vinter School/	Refresher Course/	,			
	Orientation Course of	more than 10 days d	uration					
С	For participation in Special Training/ Orientation Programmes/ Symposia /							
	Seminars / Conferences / Workshops / etc. (except Annual Workshop)							
d	Involved as member in group meet organization of above activities							

IV. International Exposure- International visits/training/courses (outside India only)

SN	Exposure / event	Country	Period	Enclosure No. (Documentary evidence)

V. Awards/ Distinctions Received

SN	Award	Awarding Instt.	Year	Enclosure No. (Documentary evidence)	
a	International Award				
b	National Award				
c	State Award				
d	University Award				
е	Professional Society Award- Best paper award/Best poster presentation award / Best paper presentation award in any journal/ conference/ seminar/ symposium etc. will be treated as Professional Society Award.				

VI. Corporate / Other Activities

c) Activities performed as External Examination Coordinator – Associate Coordinator/ Warden/ Staff Advisor/ Tour Leader and Co-Tour leader (State/ All India)/ NSS Programme Officer – NSS / Indian Redcross Society Programme Officer/ Coordinator/ NCC Officer/ Farm Management/ Academic, General, Financial Management (as AO/ DAO/ AAO/ Dy.R/ AR/ DC/ AC/ Dy. Librairan/ Asst. Librarian etc.)/ Scrutinizing UG/PG grades/ PG coordinator/seminar incharge. Leader / member in monitoring team.

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*

d) Activities performed as Member - Co-chairman - Chairman of different committees of National - International - activities/ RAWE - Assoc. Coordinator - participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP's tours assigned by the University/Participation inMelas/ Exhibitions as State, National, International levels representing University/ Member/ Co-Chairman in different committees of JNKVV activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer/ Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/ Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Member in monitoring team/ Press meet work/ participation in UG&PG admission/ member of monitoring team / member involve in organization, selection of Farmers / Teachers for nomination to various awards

Any other activities duly signed by the controlling officer

SN	Activity	Period	Duration	Enclosure No.
				(Documentary
				(Documentary evidence)*

VII. Out-Station Service

SN	Place of Posting	Period	Duration	City Class-	Enclosure No.
				A/B/C/other	(Documentary
					evidence)*

APPLICATION FORM FOR CAREER ADVANCEMENT SCHEME- 6^{TH} PAY ASSISTANT LIBRARIAN (AGP Rs. 8000) TO DEPUTY LIBRARIAN (AGP Rs. 9000)

1	Name of applicant	1	
2	Designation	-	
3	Discipline	-	
4	Department	-	
5	Date of Birth	1	
6	Date on which M Phil / Ph D degree acquired (attach documentary proof)	1	
7	Date of joining JNKVV	1	
8	Date and place of joining at present place – College / Research station / KVK		
9	Date of joining present post (Assistant Librarian- Rs 15600-39100 + AGP Rs.8000/-) or its corresponding pre revised scale	ı	
10			
(i)	Date of promotion as Assistant Librarian in the scale of Rs 15600-39100 + AGP Rs.7000/- or its corresponding pre revised. (enclose copy of administrative order)	-	
(ii)	Date of promotion as Assistant Librarian in the scale of Rs 15600-39100 + AGP Rs.8000/- or its corresponding pre revised. (enclose copy of administrative order)	1	
(iii)	Date of completion of 3 years services in Assistant Librarian (Rs 15600-39100 + AGP Rs.8000/-) or its corresponding pre revised.	ı	
11	(i) Have you applied for promotion under CAS in VV 15th CAS	1	
	(ii) If yes, date of eligibility in 15 th CAS	-	
12	Details of work performance in teaching / research/ extension/ farm management/ other assignment (Details be furnished in annexure I)	-	

13. Participation in methodology workshop, Training, Teaching – Learning- Evaluation Technology Programmes, Soft Skill development Programme, Faculty Development Programme

SN	Title of the course	Period From To	Duration	Name of Organizing Institute	Enclosure No. (Documentary proof)

DECLARATION

I declare that the entries made and foregoing information supplied in this form are true and correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted / exaggerated. If at any time, I am found to have concealed / distorted / exaggerated any material information, my appointment shall be liable to be summarily terminated without notice and / or I shall be subjected to disciplinary action.

Date Signature of the Applicant

VIGILANCE CLEARANCE CERTIFICATE

[To be furnished and signed by the Controlling / Forwarding Officer]

Certified that the undersigned has physically and personally verified that service record of the applicant and thereupon certified that:

[i]* There is no vigilance case or departmental enquiry pending or contemplated against him/her.

OR

The vigilance case or departmental enquiry pending or contemplated against the candidate are listed hereunder.

[ii]* No major / minor penalties have been imposed on him / her during his / her service at the Vishwa Vidyalaya.

<u>OR</u>

The major / minor penalties have been imposed on him / her during his / her services at the Vishwa Vidyalaya are listed hereunder.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station or K.V.K.

* Strike out which is not applicable

CERTIFICATE OF CONTROLLING / FORWARDING OFFICER

Certified that the entries made in this form have been verified from official record and found true and correct. This is also certified that applicant has enclosed all desired documents.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station or K.V.K.

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR PROMOTIONS UNDER CAREER ADVANCEMENT SCHEME – 6th PAY

Assessment of ASSISTANT LIBRARIAN in the Pay Band of Rs.15600-39100 to move from AGP Rs. 8000 to DEPUTY LIBRARIAN (Rs.37400-67000 +AGP Rs. 9000)

3. Services Rendered under different sections of the Library

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*
a	 Acquisition Section:- Listing of indented Books for Library Committee meeting. Procuring of books from different firms. Taking entries of books into the accession register. Attending Audit queries. Sending list of books to the indented Departments. 			
b	 Periodical Section:- Subscribing Indian and Foreign Periodicals. Receiving Gift and Exchange of Periodicals. Sending Reminders. Sending Journals for binding section. Attending Audit quires. 			
С	 Technical Section:- Classification of Books & Journals. Cataloguing of Books & Journals. Technical Processing of Books & Journals. Preparation of Catalogue Cards & Merging with existing catalogue. Maintenance of Shelf List / OPAC 			
d	Circulation Section:- 1. Library Membership- issuing Computerized ID Cards for			

	C. 1 . T. 1		
	Students, Teachers and		
	Researchers.		
	2. Supervision of Charging		
	System and Discharging		
	system.		
	3. Overdue collections.		
	4. Issuing No-dues certificates for		
	Teachers and Students.		
	5. Inter Library Loan / Allotment		
	of Research Cubicles.		
e	Reference Section:-		
	1. Providing reference service to		
	the users of the Library with		
	print and non print sources.		
	2. Acquisition of Reports and		
	Theses.		
	3. Classification and cataloguing		
	of Reports and Theses.		
	4. Offering orientation courses of		
	UG and PG Students.		
	5. Maintenance of Reference		
	Section, Report Section and		
	Theses Section.		
C			
f	Documentation Section:-		
	1. Preparation of recent		
	addition(Monthly).		
	2. Compilation of Current		
	Catalogue of Periodicals.		
	3. Compilation of Bibliographies.		
	4. Compilation of Catalogue of		
	Theses.		
	5. Technical Information		
	Services and Reading lists.		
g	Maintaining of Books /		
	Periodicals Section:		
	1. Maintenance of Books stacks.		
	2. Maintenance of Periodicals.		
	3. Removal Books for Binding		
	and repair.		
	4. Providing Reader guides and		
	bay guides.		
	5 Providing reterence comme		
	5. Providing reference service.		
h	Computer Section:-		
h	Computer Section:- 1. Providing Internet Service to		
h	Computer Section:-		

	Databases.	
3	3. Subscription of Online	
	Journals.	
	4. OPAC (Online Public access	
	catalogue)	
	5. Over all maintenance of	
	Computer Section	

2. Specialized Library Services:

	Specialized Library Services:			Englogues No
SN	Activity	Period	Duration	Enclosure No.
	Danua awankia Caatiana			(Docu.evidence)*
Α	Reprographic Section:- 1. Procurement of materials for			
	Reprographic section. 2. Maintenance of the Xerox			
	2. Maintenance of the Xerox Machines.			
	3. Maintenance of the printers.			
	General Text Book Bank:-			
В	1. Procurement of Text Books for			
	TBB			
	2. Issue and return of the Text			
	books to Students.			
	3. Issuing No due Certificates for			
	the Students.			
	SC/ST Book Bank:-			
C	1. Procurement of Text Books to			
	SC/ST Book Bank.			
	2. Issue and return of the Text			
	books to SC/ST Students.			
	3. Issuing No due Certificates for			
	SC/ST Students.			
D	Binding Section:-			
	1. Procurement of Materials for			
	the Binding Section.			
	2. Arranging for Books, Journals,			
	Reports for Binding.			
	3. Supervision of the Binding			
	Section.			
Е	Photographic Section:-			
	1. Procurement of Materials for			
	the Photographic Section.			
	2. Collection of fees for ID Cards.			
	3. Distribution of photo ID Cards.			
F	Adopting information and			
	Technologies (ICT)			
	1. Video Library maintenance			
	2. Digitalization of documents			
	3. E-Learning			

7.	Teaching	offered	for PG	students	(Non	credit	course)

Name of the subject / course with	Class	Academic Year	Semester	Enclosure
contact hours				No.
				(documentary
				evidence)*

4.Projects.

S.N	Title of the project	Funding	Durati	Total	PI / Co-PI	Enclosure No.
•		Agency	on	Outlay		(documentary
						evidence)*
	. a) Competitive proje	ects by the indiv	iduals			
	b) Project funded by	Govt. / Universit	y /ICAR			

^{*} Certificate issued by competent authority

II.Published Work during the Assessment Period

m) For each full length article published in refereed journal

SN	Title	Author(s)	Journal	Vol. &	Page No.	Year	Enclosure
			name	No.			No.

n) Book Published / Edited

SN	Title	Author(s) /	ISBN	Publisher	Year	Enclosure
		Editor(s)	no.			No.
i	Recognized publishers with	h ISBN				
ii	Chapters in standard books	s with ISBN				
iii	Published individually					

iv	Research/ Extension Bulletin								

c.)

SN	Title	Author(s) / Editor(s)	ISBN no.	Publishe	er	Year	Enclosure No.
i	Research note/ communica	tion in a journal	_				
	A1			1/	1.	Cul	1 1
ii	Abstract in symposium/ se	minar/ workshop/ tr	aining manu			of the v	vorkshop
	Title of paper/article	Author(s)	Organizer	Name of	f	Year	Enclosure
				event			No.
iii	Popular article/ leaflet						
	Title of paper/article	Author(s)	Publisher	,	Year		Enclosure
							No.

III. Summer Schools/ Winter Schools/ Refresher Course/ Special Training/ Symposia/ Seminar/ Workshop/ Conference

SN	Activity Title	Organizing Institute	Period	Duration	Enclosure No. (Documentary evidence)	
a	For Organizing each activity	y as in the title				
b	For participation in Summer School/ Winter School/ Refresher Course/					
	Orientation Course of more	than 10 days dur	ation			
С	For participation in Special Seminars / Conferences / V					
d	Involved as member in gro	up meet organizat	ion of above activ	rities		

IV. International Exposure-	International	visits/training/course	s (outside India or	nly)
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SN	Exposure / event	Country	Period	Enclosure No. (Documentary evidence)

V. Awards/ Distinctions Received

SN	Award	Awarding Instt.	Year	Enclosure No.
				(Documentary
				evidence)
a	International Award	•		
b	National Award			
c	State Award			
d	University Award	•		
e	Professional Society Award- B presentation award in any journal/ c Society Award.	* *		

VI. Corporate / Other Activities

e) Activities performed as External Examination Coordinator – Associate Coordinator/ Warden/ Staff Advisor/ Tour Leader and Co-Tour leader (State/ All India)/ NSS Programme Officer – NSS / Indian Redcross Society Programme Officer/ Coordinator/ NCC Officer/ Farm Management/ Academic, General, Financial Management (as AO/ DAO/ AAO/ Dy.R/ AR/ DC/ AC/ Dy. Librairan/ Asst. Librarian etc.)/ Scrutinizing UG/PG grades/ PG coordinator/seminar incharge. Leader / member in monitoring team.

SN	Activity	Period	Duration	Enclosure No.
				(Documentary evidence)*
				evidence)*

f) Activities performed as Member - Co-chairman - Chairman of different committees of National - International - activities/ RAWE - Assoc. Coordinator - participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP's tours assigned by the University/Participation inMelas/ Exhibitions as State, National, International levels representing University/ Member/ Co-Chairman in different committees of JNKVV activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying

Officer/ Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/ Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Member in monitoring team/ Press meet work/ participation in UG&PG admission/ member of monitoring team / member involve in organization, selection of Farmers / Teachers for nomination to various awards

Any other activities duly signed by the controlling officer

SN	Activity	Period	Duration	Enclosure No. (Documentary
				(Documentary evidence)*

VII. Out-Station Service

SN	Place of Posting	Period	Duration	City Class-	Enclosure No.
				A/B/C/other	(Documentary
					evidence)*

APPLICATION FORM FOR CAREER ADVANCEMENT SCHEME- 6^{TH} PAY PHYSICAL EDUCATION

ASSISTANT PROFESSOR (AGP Rs. 6000) TO ASSISTANT PROFESSOR (AGP Rs. 7000)

1	Name of applicant	-	
2	Designation	-	
3	Discipline	-	
4	Department	-	
5	Date of Birth	-	
6	Date on which M Phil / Ph D degree acquired (attach documentary proof)	-	
7	Date of joining JNKVV	-	
8	Date and Place of joining at present place – College / Research station / KVK		
9a	Date of joining the post of Assistant Professor- (Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale	-	
9b	Present pay in pay band and AGP (enclose copy of pay slip)	-	
10	Date of clearance of probation period and terms & condition of appointment (enclose copy of administrative order)		
(i)	Date of completion of 6 years services in Assistant Prof. (Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale for those without M Phil / Ph D degree	-	
(ii)	Date of completion of 5 years services in Assistant Prof. (Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale for those with M Phil degree	1	
(iii)	Date of completion of 4 years services in Assistant Prof. (Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale with Ph D degree	1	
11	(i) Have you applied for promotion under CAS in VV 15 th CAS	-	
	(ii) If yes, date of eligibility in 15 th CAS	-	
12	Details of work performance in teaching / research/ extension/ farm management/ other assignment (Details be furnished in Annexure-I)		

13. Participation in Orientation and Refresher / Research methodology course

SN	Title of the course	Period	Duration	Name of Organizing	Enclosure No.
		From To		Institute	(Documentary
					proof)
A	Orientation course				
В	Refresher / Research method	dology course			

DECLARATION

I declare that the entries made and foregoing information supplied in this form are true and correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted / exaggerated. If at any time, I am found to have concealed / distorted / exaggerated any material information, my appointment shall be liable to be summarily terminated without notice and / or I shall be subjected to disciplinary action.

Date	Signature of the Applicant

VIGILANCE CLEARANCE CERTIFICATE

[To be furnished and signed by the Controlling / Forwarding Officer]

Certified that the undersigned has physically and personally verified that service record of the applicant and thereupon certified that:

[i]* There is no vigilance case or departmental enquiry pending or contemplated against him/her.

OR

The vigilance case or departmental enquiry pending or contemplated against the candidate are listed hereunder.

[ii]* No major / minor penalties have been imposed on him / her during his / her service at the Vishwa Vidyalaya.

OR

The major / minor penalties have been imposed on him / her during his / her services at the Vishwa Vidyalaya are listed hereunder.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station/ PC, K.V.K.

* Strike out which is not applicable

CERTIFICATE OF CONTROLLING / FORWARDING OFFICER

Certified that the entries made in this form have been verified from official record and found true and correct. This is also certified that applicant has enclosed all desired documents.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station/ PC, K.V.K.

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR PROMOTIONS UNDER CAREER ADVANCEMENT SCHEME, JNKVV, Jabalpur

Assessment of ASSISTANT PROFESSORS (Physical Education) in the Pay Band of Rs.15600-39100 to move from AGP Rs. 6000 to AGP Rs. 7000

I. Performance / contribution during the assessment period of corporate work

SN | Activity | Date/period | Institute/Place | Enclosure No.

				(Documentary
a	Organizing various inter campus/ in	 	Tournaments	evidence)*
а	Organizing various inter campas/ in	The Chiversity	Tournaments	
b	Serving as a team Manager/ Coach Campus/ Local Tournaments	of the college	 Sports/ Cultural tea	ms in the Inter
	1			
c	Accompanying the University Spo	rts/ Cultural te	am as a Manager/Co	ach
d	Attending as-sports team selection Teams)	committee me	 ember (State/Univers	 hity/District/ Taluk
e	Serving Sports and Cultural Counci	l as Member of	f the College	
f	Serving as Technical Official/Exper	ts outside the l	 Iniversity	
1	Serving as Teeninear Official/Exper	lts outside the		
g	Attending as Committee Member of Festival/ HSC/ Disciplinary Comm University.			
h	Other works attended by Physical			
	 i. Developing Sports Infrastructu games. 	re like outdoor	· Games/ Gymnasiur	n and indoor
		_		
	ii. Conducting sports activities in during any other occasions.	connection wit	th the College day, H	lostel day and
l	1	1	1	

* Certificate issued by competent authority

II.Published Work during the Assessment Period

o) For each full length article published in refereed journal

SN	Title	Author(s)	Journal	Vol. &	Page No.	Year	Enclosure
			name	No.			No.

p) Book Published / Edited

SN	Title	Author(s) /	ISBN	Publisher	Year	Enclosure
		Editor(s)	no.			No.
i	Recognized publishers wit	h ISBN				
ii	Chapters in standard books	s with ISBN				
iii	Published individually					
iv	Research/ Extension Bulle	tin				

c.)

SN	Title	Author(s) /	ISBN no.	Publis	her	Year	Enclosure
		Editor(s)					No.
i	Research note/ communica	tion in a journal					
ii	Abstract in symposium/ seminar/ workshop/ training manual/ proceedings of the workshop				vorkshop		
	Title of paper/article	Author(s)	Organizer	Name event	of	Year	Enclosure No.
iii	Popular article/ leaflet						
	Title of paper/article	Author(s)	Publisher		Year		Enclosure No.

d.) Any other publication) Any o	other p	oublica	tion
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	Title of paper/article	Author(s)	Publisher	Year	Enclosure No.		
:	As Author / Committee of De	OD /Editor			NO.		
1	As Author / Compiler of Po	OP /Editor		Τ	ı		
ii	As Assoc. Editor / Asst. Editor/Publisher/ Compiler of other publications						

III. Summer Schools/ Winter Schools/ Refresher Course/ Special Training/ Symposia/ Seminar/ Workshop/ Conference

SN	Activity Title	Organizing Institute	Period	Duration	Enclosure No. (Documentary evidence)
a	For Organizing each activi	ty as in the title			
b	For participation in Sum Orientation Course of more			resher Course/	
	Offentation Course of more	Tillali 10 days dul			
c	For participation in Specia	al Training/ Orien	tation Programme	s/ Symposia /	
	Seminars / Conferences / V	Vorkshops / etc. (e	except Annual Wo	orkshop)	
d	Involved as member in gro	up meet organizat	ion of above activ	rities	

IV. International Exposure- International visits/training/courses (outside India only)

SN	Exposure / event	Country	Period	Enclosure No. (Documentary evidence)

V. Awards/ Distinctions Received

SN	Award	Awarding Instt.	Year	Enclosure No.
				(Documentary
				evidence)
a	International Award			

b	National Award					
c	State Award					
d	University Award					
e	Professional Society Award- Best paper award/Best poster presentation award / Best paper presentation award in any journal/ conference/ seminar/ symposium etc. will be treated as Professional Society Award.					

VI. **Corporate / Other Activities**

Activities performed as External Examination Coordinator - Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor/ Tour Leader and Co- Tour leader (State/All India)/ NSS Programme Officer - NSS / Indian Redcross Society Programme Officer/ Coordinator/ NCC Officer/ Farm Management/ Academic, General, Financial Management (as AO/DAO/AAO Dy.R/AR/DC/AC/Dy. Librarian/Asst. Librarian etc.)/ Scrutinizing UG/PG grades .P.G.co-ordinator/seminar incharge. Leader / member in monitoring team.

SN	Activity	Period	Duration	Enclosure No.
				(Documentary
				evidence)*

- Activities performed as Member Co-chairman Chairman of different committees of National Activities performed as Member Co-chairman Chairman of different committees of National -International – activities/ RAWE – Assoc. Coordinator participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP's tours assigned by the University/ Participation in Melas/ **Exhibitions** International levels representing University/ Member/ Co-Chairman in different committees of JNKVV activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer/ Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/ Coin the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Press meet work/ participation in UG&PG admission/ member involve in organization, selection of farmers / Teachers for nomination to various awards.

Any other activities duly signed by the controlling officer

SN	Activity	Period	Duration	Enclosure No. (Documentary evidence)*
				evidence)*

VIII. Out-Station Service

SN	Place of Posting	Period	Duration	City Class- A/B/C/other	Enclosure No. (Documentary evidence)

APPLICATION FORM FOR CAREER ADVANCEMENT SCHEME- 6^{TH} PAY PHYSICAL EDUCATION

ASSISTANT PROFESSOR (AGP Rs. 7000) TO ASSISTANT PROFESSOR (AGP Rs. 8000)

1	Name of applicant	-	
2	Designation	-	
3	Discipline	-	
4	Department	-	
5	Date of Birth	-	
6	Date on which M Phil / Ph D degree acquired (attach documentary proof)	-	
7	Date of joining JNKVV	-	
8	Date and place of joining at present place – College / Research station / KVK		
9	Date of joining present post (Assistant Professor- Rs 15600-39100 + AGP Rs.6000/-) or its corresponding pre revised scale	-	
10			
(i)	Date of promotion as Assistant Professor in the scale of Rs 15600-39100 + AGP Rs.7000/- or its corresponding pre revised. (enclose copy of administrative order)	ı	
(ii)	Date of completion of 5 years services in Assistant Prof. (Rs 15600-39100 + AGP Rs.7000/-) or its corresponding pre revised.	1	
(iii)	If training(s)/orientation course(s)/ summer or winter school(s) is required in the administrative order mentioned in 10(i) above and V.V corrigendum no. Estt.I/14 th CAS/1202 Dated 28.11.2016, mention the completion of required trainings with date(s), duration and enclosure number of copy of the certificate	-	
11	(i) Have you applied for promotion under CAS in VV 15th CAS	-	
	(ii) If yes, date of eligibility in 15 th CAS	-	
12	Details of work performance in teaching / research/ extension/ farm management/ other assignment (Details be furnished in Annexure- I)	-	

13. Participation in methodology workshop, Training, Teaching – Learning- Evaluation Technology Programmes, Soft Skill development Programme, Faculty Development Programme

SN	Title of the course	Period From To	Duration	Name of Organizing Institute	Enclosure No. (Documentary proof)

DECLARATION

I declare that the entries made and foregoing information supplied in this form are true and correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted / exaggerated. If at any time, I am found to have concealed / distorted / exaggerated any material information, my appointment shall be liable to be summarily terminated without notice and / or I shall be subjected to disciplinary action.

Date	Signature of the Applican
Date	Signature of the Applican

VIGILANCE CLEARANCE CERTIFICATE

[To be furnished and signed by the Controlling / Forwarding Officer]

Certified that the undersigned has physically and personally verified that service record of the applicant and thereupon certified that:

[i]* There is no vigilance case or departmental enquiry pending or contemplated against him/her.

OR

The vigilance case or departmental enquiry pending or contemplated against the candidate are listed hereunder.

[ii]* No major / minor penalties have been imposed on him / her during his / her service at the Vishwa Vidyalaya.

OR

The major / minor penalties have been imposed on him / her during his / her services at the Vishwa Vidyalaya are listed hereunder.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station/ PC, K.V.K.

* Strike out which is not applicable

CERTIFICATE OF CONTROLLING / FORWARDING OFFICER

Certified that the entries made in this form have been verified from official record and found true and correct. This is also certified that applicant has enclosed all desired documents.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station/ PC, K.V.K.

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR PROMOTIONS UNDER CAREER ADVANCEMENT SCHEME, JNKVV, Jabalpur

Assessment of ASSISTANT PROFESSORS (Physical Education) in the Pay Band of Rs.15600-39100 to move from AGP Rs. 7000 to AGP Rs. 8000

II Performance / contribution during the assessment period of corporate work

211,					
SN	Activity	Date/period	Institute/Place	Enclosure No.	
				(Documentary	
				evidence)*	
a	Organizing various inter campus/ in	nter University	Tournaments	() ()	
	organizing various missi campus.	1	1	I	
b	Serving as a team Manager/ Coach Campus/ Local Tournaments	n of the college	Sports/ Cultural tea	ms in the Inter	
c	Accompanying the University Spo	orts/ Cultural te	am as a Manager/Co	oach	
d	Attending as-sports team selection Teams)	committee me	ember (State/Univers	sity/District/ Taluk	
e	Serving Sports and Cultural Council	il as Member o	f the College	1	
	8.1				
f	Serving as Technical Official/Expe	rts outside the	University		
			·		
g	Attending as Committee Member of Field Day/ Krishimela/ Convocation/ National Festival/ HSC/ Disciplinary Committee or any other activities assigned by the College / University.				
h	Other works attended by Physical i. Developing Sports Infrastructugames.			n and indoor	
	ii. Conducting sports activities in during any other occasions.	connection wit	th the College day, I	Hostel day and	

^{*} Certificate issued by competent authority

II.Published Work during the Assessment Period

q) For each full length article published in refereed journal

SN	Title	Author(s)	Journal	Vol. &	Page No.	Year	Enclosure
			name	No.			No.

r) Book Published / Edited

SN	Title	Author(s) /	ISBN	Publisher	Year	Enclosure
		Editor(s)	no.			No.
i	Recognized publishers wit	h ISBN				
ii	Chapters in standard books	s with ISBN				
iii	Published individually					
iv	Research/ Extension Bulle	tin				
	_					

c.)

SN	Title	Author(s) /	ISBN no.	Publisher	Year	Enclosure	
		Editor(s)				No.	
i	Research note/ communica	tion in a journal					
ii	Abstract in symposium/ seminar/ workshop/ training manual/ proceedings of the workshop						
	Title of paper/article	Author(s)	Organizer	Name of event	Year	Enclosure No.	
iii	Popular article/ leaflet						
	Title of paper/article	Author(s)	Publisher	Year		Enclosure No.	

d.) Any other publication

Title of paper/article	Author(s)	Publisher	Year	Enclosure
				No.

	As Author / Compiler of POP /Editor				
Assoc. Editor / Asst. E	ditor/Publisher/ Cor	npiler of other publ	cations		
	Assoc. Editor / Asst. E	Assoc. Editor / Asst. Editor/Publisher/ Cor	Assoc. Editor / Asst. Editor/Publisher/ Compiler of other publi	Assoc. Editor / Asst. Editor/Publisher/ Compiler of other publications	

III. Summer Schools/ Winter Schools/ Refresher Course/ Special Training/ Symposia/ Seminar/ Workshop/ Conference

SN	Activity Title	Organizing Institute	Period	Duration	Enclosure No. (Documentary evidence)	
a	For Organizing each acti	vity as in the title	•			
b	For participation in Su Orientation Course of mo			Refresher Course/		
С	For participation in Spec Seminars / Conferences /	\mathbf{c}		2 1		
d	Involved as member in group meet organization of above activities					

IV. International Exposure- International visits/training/courses (outside India only)

SN	Exposure / event	Country	Period	Enclosure No. (Documentary evidence)

V. Awards/ Distinctions Received

SN	Award	Awarding Instt.	Year	Enclosure No. (Documentary evidence)		
a	International Award					
b	National Award					
С	State Award					

d	University Award					
е	Professional Society Award- Best paper award/Best poster presentation award / Best paper presentation award in any journal/ conference/ seminar/ symposium etc. will be treated as Professional Society Award.					

VI. Corporate / Other Activities

c. Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor/ Tour Leader and Co- Tour leader (State/All India)/ NSS Programme Officer – NSS / Indian Redcross Society Programme Officer/ Coordinator/ NCC Officer/ Farm Management/ Academic, General, Financial Management (as AO/DAO/AAO Dy.R/AR/DC/AC/Dy. Librarian/Asst. Librarian etc.)/ Scrutinizing UG/PG grades .P.G.co-ordinator/seminar incharge. Leader / member in monitoring team.

SN	Activity	Period	Duration	Enclosure No.
				(Documentary
				evidence)*

Auterviation performation in the substantial in the Activities performed as Member - Co-chairman - Chairman of different committees of National -International – activities/ RAWE – Assoc. Coordinator – participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP's tours assigned by the University/ Participation in Melas/ as **Exhibitions** State. International levels representing University/ Member/ Co-Chairman in different committees of JNKVV activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer/ Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/ Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Press meet work/ participation in UG&PG admission/ member involve in organization, selection of farmers / Teachers for nomination to various

Any other activities duly signed by the controlling officer

SN	Activity	Period	Duration	Enclosure No.
				(Documentary
				evidence)*

VIII. Out-Station Service

SN	Place of Posting	Period	Duration	City Class- A/B/C/other	Enclosure No. (Documentary evidence)

APPLICATION FORM FOR CAREER ADVANCEMENT SCHEME- 6^{TH} PAY PHYSICAL EDUCATION ASSISTANT PROFESSOR (AGP Rs. 8000) TO ASSOCIATE PROFESSOR (AGP Rs. 9000)

1	Name of applicant	-	
2	Designation	-	
3	Discipline	-	
4	Department	1	
5	Date of Birth	ı	
6	Date on which M Phil / Ph D degree acquired (attach documentary proof)	ı	
7	Date of joining JNKVV	1	
8	Date and place of joining at present place – College / Research station / KVK		
9	Date of joining present post (Assistant Professor- Rs 15600-39100 + AGP Rs.8000/-) or its corresponding pre revised scale	1	
10			
(i)	Date of promotion as Assistant Professor in the scale of Rs 15600-39100 + AGP Rs.7000/- or its corresponding pre revised. (enclose copy of administrative order)	ı	
(ii)	Date of promotion as Assistant Professor in the scale of Rs 15600-39100 + AGP Rs.8000/- or its corresponding pre revised. (enclose copy of administrative order)	-	
(iii)	Date of completion of 3 years services in Assistant Prof. (Rs 15600-39100 + AGP Rs.8000/-) or its corresponding pre revised .	-	
11	(i) Have you applied for promotion under CAS in VV 15 th CAS	ı	
	(ii) If yes, date of eligibility in 15th CAS	-	
12	Details of work performance in teaching / research/ extension/ farm management/ other assignment (Details be furnished in annexure I)	-	

13. Participation in methodology workshop, Training, Teaching – Learning- Evaluation Technology Programmes, Soft Skill development Programme, Faculty Development Programme

SN	Title of the course	Period From To	Duration	Name of Organizing Institute	Enclosure No. (Documentary proof)

DECLARATION

I declare that the entries made and foregoing information supplied in this form are true and correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted / exaggerated. If at any time, I am found to have concealed / distorted / exaggerated any material information, my appointment shall be liable to be summarily terminated without notice and / or I shall be subjected to disciplinary action.

Date	Signature of the Applicant
Date	Signature of the Applicant

VIGILANCE CLEARANCE CERTIFICATE

[To be furnished and signed by the Controlling / Forwarding Officer]

Certified that the undersigned has physically and personally verified that service record of the applicant and thereupon certified that:

[i]* There is no vigilance case or departmental enquiry pending or contemplated against him/her.

OR

The vigilance case or departmental enquiry pending or contemplated against the candidate are listed hereunder.

[ii]* No major / minor penalties have been imposed on him / her during his / her service at the Vishwa Vidyalaya.

<u>OR</u>

The major / minor penalties have been imposed on him / her during his / her services at the Vishwa Vidyalaya are listed hereunder.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station or K.V.K.

* Strike out which is not applicable

CERTIFICATE OF CONTROLLING / FORWARDING OFFICER

Certified that the entries made in this form have been verified from official record and found true and correct. This is also certified that applicant has enclosed all desired documents.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station or K.V.K.

Annexure-I

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR PROMOTIONS UNDER CAREER ADVANCEMENT SCHEME, JNKVV, Jabalpur

Assessment of ASSISTANT PROFESSORS (Physical Education) in the Pay Band of Rs.15600-39100 to move from AGP Rs. 8000 to Rs. 37400-67000 +AGP Rs. 9000

III. Performance / contribution during the assessment period of corporate work

SN	Activity	Date/period	Institute/Place	Enclosure No. (Documentary evidence)*			
a	Organizing various inter campus/ i	nter University	Tournaments				
b	Serving as a team Manager/ Coac Campus/ Local Tournaments	h of the college	Sports/ Cultural te	ams in the Inter			
c	Accompanying the University Sp	orts/ Cultural te	am as a Manager/C	Coach			
d	Serving Sports and Cultural Counc	il as Member o	f the College				
e	Serving as Technical Official/Expo	erts outside the	University				
f	Attending as Committee Member of Field Day/ Krishimela/ Convocation/ National Festival/ HSC/ Disciplinary Committee or any other activities assigned by the College / University.						
	Other works attended by Physical						
g	m and indoor						
	ii. Conducting sports activities in during any other occasions.	connection wi	th the College day,	Hostel day and			

^{*} Certificate issued by competent authority

II.Published Work during the Assessment Period

s) For each full length article published in refereed journal

SN	Title	Author(s)	Journal	Vol. &	Page No.	Year	Enclosure
			name	No.			No.

t) Book Published / Edited

SN	Title	Author(s) /	ISBN	Publisher	Year	Enclosure
		Editor(s)	no.			No.
i	Recognized publishers wit	h ISBN				
ii	Chapters in standard books	s with ISBN				
iii	Published individually					
iv	Research/ Extension Bulle	tin				

c.)

SN	Title	Author(s) /	ISBN no.	Publish	ner	Year	Enclosure	
		Editor(s)					No.	
i	Research note/ communication	tion in a journal						
ii	Abstract in symposium/ seminar/ workshop/ training manual/ proceedings of the workshop							
	Title of paper/article	Author(s)	Organizer	Name	of	Year	Enclosure	
				event			No.	
iii	Popular article/ leaflet							
	Title of paper/article	Author(s)	Publisher		Year		Enclosure	
							No.	

d.) Any other publication

Title of paper/article	Author(s)	Publisher	Year	Enclosure
				No.

i	As Author / Compiler of POP /Editor						
ii	As Assoc. Editor / Asst. E	ditor/Publisher/ Cor	npiler of other publ	ications			
	•	•	•				

III. Summer Schools/ Winter Schools/ Refresher Course/ Special Training/ Symposia/ Seminar/ Workshop/ Conference

SN	Activity Title	Organizing Institute	Period	Duration	Enclosure No. (Documentary evidence)	
a	For Organizing each activ	vity as in the title	<u>. </u>	<u>.</u>		
b	For participation in Su Orientation Course of mo			Refresher Course/		
С	For participation in Special Training/ Orientation Programmes/ Symposia / Seminars / Conferences / Workshops / etc. (except Annual Workshop)					
d	Involved as member in gr	oup meet organiz	ation of above	activities		

IV. International Exposure- International visits/training/courses (outside India only)

SN	Exposure / event	Country	Period	Enclosure No. (Documentary evidence)

V. Awards/ Distinctions Received

SN	Award	Awarding Instt.	Year	Enclosure No. (Documentary evidence)
a	International Award			
b	National Award			
c	State Award			

d	University Award					
e	Professional Society Award- Best paper award/Best poster presentation award / Best paper presentation award in any journal/ conference/ seminar/ symposium etc. will be treated as Professional Society Award.					

VI. **Corporate / Other Activities**

e. Activities performed as External Examination Coordinator - Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor/ Tour Leader and Co- Tour leader (State/All India)/ NSS Programme Officer - NSS / Indian Redcross Society Programme Officer/ Coordinator/ NCC Officer/ Farm Management/ Academic, General, Financial Management (as AO/DAO/AAO Dy.R/AR/DC/AC/Dy. Librarian/Asst. Librarian etc.)/ Scrutinizing UG/PG grades .P.G.co-ordinator/seminar incharge. Leader / member in monitoring team.

SN	Activity	Period	Duration	Enclosure No.
				(Documentary
				evidence)*

- h) Activities performed as Member Co-chairman Chairman of different committees of National Activities performed as Member Co-chairman Chairman of different committees of National -
- International activities/ RAWE Assoc. Coordinator participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP's tours assigned by the University/ Participation in Melas/ Exhibitions as State, National, International levels representing University/ Member/ Co-Chairman in different committees of JNKVV activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer/ Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/ Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Press meet work/ participation in UG&PG admission/ member involve in organization, selection of farmers / Teachers for nomination to various awards.

Any other activities duly signed by the controlling officer

SN	Activity	Period	Duration	Enclosure No.
				(Documentary evidence)*
				evidence)*

VIII. Out-Station Service

SN	Place of Posting	Period	Duration	City Class- A/B/C/other	Enclosure No. (Documentary evidence)
					evidence)

APPLICATION FORM FOR CAREER ADVANCEMENT SCHEME- 6^{TH} PAY PHYSICAL EDUCATION ASSOCIATE PROFESSOR (AGP Rs. 9000) TO PROFESSOR (AGP Rs. 10000)

1	Name of applicant	1	
2	Designation	-	
3	Discipline	-	
4	Department	-	
5	Date of Birth	-	
6	Date on which M Phil / Ph D degree acquired (attach documentary proof)	ı	
7	Date of joining JNKVV	ı	
8	Date and Place of joining at present post		
9	Date of joining post of Associate Professor- Rs 37400-67000 + AGP Rs.9000/- or its corresponding pre revised scale	1	
10	Date of clearance of probation period and terms & condition of appointment (enclose copy of administrative order)	1	
(i)	Date of promotion as Assistant Professor in the scale of Rs 15600-39100 + AGP Rs.7000/- or its corresponding pre revised. (enclose copy of administrative order)	1	
(ii)	Date of promotion as Assistant Professor in the scale of Rs 15600-39100 + AGP Rs.8000/- or its corresponding pre revised. (enclose copy of administrative order)	1	
(iii)	Date of promotion as Associate Professor in the scale of Rs 37400-67000 + AGP Rs.9000/- or its corresponding pre revised. (enclose copy of administrative order)	-	
(iv)	Date of completion of 3 years services in Associate Professor (Rs 37400-67000 + AGP Rs.9000/-) or its corresponding pre revised .	-	
11	(i) Have you applied for promotion under CAS in VV 15th CAS	-	
	(ii) If yes, date of eligibility in 15 th CAS	1	
12	Details of work performance in teaching / research/ extension/ farm management/ other assignment (Details be furnished in annexure I)	-	

3. List of publications since the period that applicant is placed in stage3 (in bibliographic form rith enclosure no.)	
<u>DECLARATION</u>	
declare that the entries made and foregoing information supplied in this form are true and correct and complete the best of my knowledge and belief and nothing has been concealed / distorted / exaggerated. If at any time m found to have concealed / distorted / exaggerated any material information, my appointment shall be liable e summarily terminated without notice and / or I shall be subjected to disciplinary action.	, I
Signature of the Applicant	

VIGILANCE CLEARANCE CERTIFICATE

[To be furnished and signed by the Controlling / Forwarding Officer]

Certified that the undersigned has physically and personally verified that service record of the applicant and thereupon certified that:

[i]* There is no vigilance case or departmental enquiry pending or contemplated against him/her.

OR

The vigilance case or departmental enquiry pending or contemplated against the candidate are listed hereunder.

[ii]* No major / minor penalties have been imposed on him / her during his / her service at the Vishwa Vidyalaya.

<u>OR</u>

The major / minor penalties have been imposed on him / her during his / her services at the Vishwa Vidyalaya are listed hereunder.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station or K.V.K.

* Strike out which is not applicable

CERTIFICATE OF CONTROLLING / FORWARDING OFFICER

Certified that the entries made in this form have been verified from official record and found true and correct. This is also certified that applicant has enclosed all desired documents.

Dated:

Signature of the Dean of the College / ADR / Incharge Research Station or K.V.K.

Annexure-I

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR PROMOTIONS UNDER CAREER ADVANCEMENT SCHEME – 2006, JNKVV, Jabalpur

Assessment of ASSOCIATE PROFESSORS (Physical Education) in the Pay Band of Rs.37400-67000 to move from AGP Rs. 9000 to AGP Rs. 10000

IV. Performance / contribution during the assessment period of corporate work

SN	Activity	Date/period	Institute/Place	Enclosure No. (Documentary evidence)*
а	Organizing various inter campus/ i	nter University	Tournaments	
b	Serving as a team Manager/ Coac Campus/ Local Tournaments	h of the college	Sports/ Cultural tea	ms in the Inter
С	Accompanying the University Spo	orts/ Cultural te	am as a Manager/Co	pach
d	Serving Sports and Cultural Counc	il as Member o	f the College	
e	Serving as Technical Official/Expe	erts outside the	University	
f	Attending as Committee Member of Field Day/ Krishimela/ Convocation/ National Festival/ HSC/ Disciplinary Committee or any other activities assigned by the Colle University.			
g	g Other works attended by Physical Education Teacher i. Developing Sports Infrastructure like outdoor Games/ Gymnasium and games.			
	ii. Conducting sports activities in	connection with	th the College day, I	Hostel day and
	during any other occasions.			,

^{*} Certificate issued by competent authority

II.Published Work during the Assessment Period

u) For each full length article published in refereed journal

SN	Title	Author(s)	Journal name	Vol. & No.	Page No.	Year	Enclosure No.
			Hame	110.			110.

v) Book Published / Edited

SN	Title	Author(s) /	ISBN	Publisher	Year	Enclosure
		Editor(s)	no.			No.
i	Recognized publishers wit	h ISBN				
ii	Chapters in standard books	s with ISBN				
iii	Published individually					
iv	Research/ Extension Bulle	tin				

c.)

C.)	Tr' d	A (1 () /	ICDNI	D 11' 1	3.7	Ir ı
SN	Title	Author(s) /	ISBN no.	Publisher	Year	Enclosure
		Editor(s)				No.
i	Research note/ communica	tion in a journal				
ii	Abstract in symposium/ seminar/ workshop/ training manual/ proceedings of the workshop					
	Title of paper/article	Author(s)	Organizer	Name of	Year	Enclosure
				event		No.
iii	Popular article/ leaflet					
	Title of paper/article	Author(s)	Publisher	Yea	ar	Enclosure
						No.

d.) Any other publication

	Title of paper/article	Author(s)	Publisher	Year	Enclosure No.
i	As Author / Compiler of Po	OP /Editor			
ii	As Assoc. Editor / Asst. E	ditor/Publisher/ Cor	npiler of other publ	ications	

III. Summer Schools/ Winter Schools/ Refresher Course/ Special Training/ Symposia/ Seminar/ Workshop/ Conference

SN	Activity Title	Organizing Institute	Period	Duration	Enclosure No. (Documentary evidence)
a	For Organizing each activi	ty as in the title			
b	For participation in Sum			resher Course/	
	Orientation Course of more	e than 10 days dur	ation	1	
С	For participation in Specia	al Training/ Orien	tation Programme	s/ Symposia /	
	Seminars / Conferences / V	Vorkshops / etc. (e	except Annual Wo	orkshop)	
				• .	
d	Involved as member in gro	up meet organizat	ion of above activ	rities	

IV. International Exposure- International visits/training/courses (outside India only)

SN	Exposure / event	Country	Period	Enclosure No. (Documentary evidence)

V. Awards/ Distinctions Received

SN	Award	Awarding Instt.	Year	Enclosure No.
				(Documentary
				evidence)
a	International Award			
b	National Award			
c	State Award			
d	University Award			
e	Professional Society Award- Be presentation award in any journal/ consciety Award.			

VI. Corporate / Other Activities

g. Activities performed as External Examination Coordinator – Associate Coordinator/ Chief Warden / Wardens/ Staff Advisor/ Tour Leader and Co- Tour leader (State/All India)/ NSS Programme Officer – NSS / Indian Redcross Society Programme Officer/ Coordinator/ NCC Officer/ Farm Management/ Academic, General, Financial Management (as AO/DAO/AAO Dy.R/AR/DC/AC/Dy. Librarian/Asst. Librarian etc.)/ Scrutinizing UG/PG grades .P.G.co-ordinator/seminar incharge. Leader / member in monitoring team.

SN	Activity	Period	Duration	Enclosure No.
				(Documentary evidence)*
				evidence)*

h. Activities performed as Member - Co-chairman - Chairman of different committees of National -International – activities/ RAWE – Assoc. Coordinator participation in RAWE camp/ Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/ Leader for exposure visit of Farmers/ Liaison Officer for BOM/VIP's tours assigned by the University/ Participation in Melas/ **Exhibitions** International levels representing University/ Member/ Co-Chairman in different committees of JNKVV activities/ Team Manager and Co-Team Manager to Sports/ Cultural Activities/ Stock verifying Officer/ Anti-ragging squad member/ grade point conversion work/ worked as Rapporteur/ Co-Chairman in the National/ International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Press meet work/ participation in UG&PG admission/ member involve in organization, selection of farmers / Teachers for nomination to various awards.

Any other activities duly signed by the controlling officer

SN	Activity	Period	Duration	Enclosure No.
				(Documentary evidence)*
				evidence)*

VIII. Out-Station Service

SN	Place of Posting	Period	Duration	City Class- A/B/C/other	Enclosure No. (Documentary evidence)