



## COLLEGE OF AGRICULTURAL ENGINEERING, JNKVV, JABALPUR

### WALK-IN-INTERVIEW

Eligible candidates may appear for "Walk in Interview" for the post of One (01) Senior Research Fellow, Two (02) YP-I and Two (02) Mechanic on time-bound/ contractual basis with the original documents and two sets of Application Form (with attested photographs and photocopies of documents) under the following projects (State Plan Scheme) on mentioned dates.

S.N.	Name of the Project	Name of the Post and Number	Date and time of Walk in Interview
1.	Operation and Maintenance of Tractor and advance Farm Machinery for knowledge and skill upgradation of practicing farmer, farm women and rural youth	YP-I (01) and Mechanic (01)	03 February 2026 at 10 AM
2.	Skill enhancement on Mechanization and straw management for farmer and rural youth.	YP-I (01) and Mechanic (01)	03 February 2026 at 12 noon
3.	Remote Sensing and GIS Application for Disease Assessment in Field Crops	Senior Research Fellow (01)	05 February 2026 at 10 AM

Please refer J.N.K.V.V. website [www.jnkvv.org](http://www.jnkvv.org) for more details and application form.

**Place of the Interview:** Office of the Dean, College of Agricultural Engineering, Jawaharlal Nehru Krishi Vishwa Vidyalaya, Jabalpur-482004

IPRO/ COAE/ 26/26/24

Dean 27/11/26

**DEAN COLLEGE OF AGRICULTURAL ENGINEERING  
JAWAHARLA NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR  
(M.P.)-482004**

No./IPRO/CAE/2026/

Date: 27.01. 2026

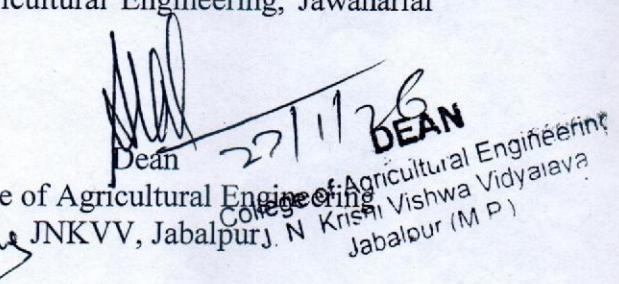
**WALK-IN-INTERVIEW**

Eligible candidates may appear for "Walk in Interview" for the post of One (01) Senior Research Fellow, Two (02) YP-I and Two (02) Mechanic on time-bound/ contractual basis with the original documents and two sets of Application Form (with attested photographs and photocopies of documents) under the following projects (State Plan Scheme) on mentioned dates.

S.N.	Name of the Project	Name of the Post and Number	Date and time of Walk in Interview
1.	Operation and Maintenance of Tractor and advance Farm Machinery for knowledge and skill upgradation of practicing farmer, farm women and rural youth	YP-I (01) and Mechanic (01)	03 February 2026 at 10 AM
2.	Skill enhancement on Mechanization and straw management for farmer and rural youth.	YP-I (01) and Mechanic (01)	03 February 2026 at 12 noon
3.	Remote Sensing and GIS Application for Disease Assessment in Field Crops	Senior Research Fellow (01)	05 February 2026 at 10 AM

Please refer J.N.K.V.V. website [www.jnkvv.org](http://www.jnkvv.org) for more details and application form.

**Place of the Interview:** Office of the Dean, College of Agricultural Engineering, Jawaharlal Nehru Krishi Vishwa Vidyalaya, Jabalpur-482004

  
Dean 27/1/26 DEAN  
College of Agricultural Engineering  
JNKVV, Jabalpur. N Krishivishwa Vidyalaya  
Jabalpur (M.P.)

No./IPRO/CAE/2026/

Date: 27.01.2026

**DEAN COLLEGE OF AGRICULTURAL ENGINEERING  
JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA JABALPUR  
(MP) - 482004**

No./IPRO/CAE/2026/

Date: 27.01. 2026

**Walk-in interview**

Eligible candidates may appear for "Walk in Interview" for the post of One (01) Senior Research Fellow, Two (02) Young Professional-I (YP-I) and Two (02) Mechanic on time-bound/ contractual basis with the original documents and two sets of Application Form (with attested photographs and photocopies of documents) under the following projects (State Plan Scheme) on mentioned dates. Please refer JNKVV website [www.jnkvv.org](http://www.jnkvv.org) for more details and application form.

**Place of the Interview:** Office of the Dean, College of Agricultural Engineering, Jawaharlal Nehru Krishi Vishwa Vidyalaya, Jabalpur-482004.

SN	Name of the project	Name of the post	No. of Post	Qualifications		Emoluments	Date and time of Walk in Interview
				Essential	Desirable		
1	Operation and maintenance of tractor and advance farm machinery for knowledge and skill up-gradation of practicing farmer, farmwomen and rural youth	YP-I Mechanic	01	Bachelor of Technology (B.Tech.) degree in Agricultural Engineering	Knowledge of computer, english language and farm Machinery is desirable.	30000/- per month consolidated	03 February 2026 at 10 AM
				ITI certificate in Mechanic Tractor/ Mechanic Diesel trade from a govt. ITI or an institute recognized by NCVT/SCVT	Two Year experience in relevant field	15000/- per month consolidated	
2	Skill Enhancement on mechanization and straw management for farmer and rural	YP-I	01	Bachelor of Technology (B.Tech.) degree in Agricultural Engineering	Knowledge of computer, English language and farm Machinery is desirable	30000/- per month consolidated	03 February 2026 at 12 noon

	youth	Mechanic	01	ITI certificate in Fitter trade from a govt. ITI or an institute recognized by NCVT/SCVT	Two Year experience in relevant field	15000/- per month consolidated	
3	<b>Remote Sensing and GIS Application for Disease Assessment in Field Crops</b>	Senior Research Fellow	01	Masters degree in Agriculture with four years of Bachelors Degree in Agriculture	Satellite data based applications in Agriculture.	M.Sc. in Agriculture Rs 37,000/- per month plus HRA (as per VV rules).  M.Sc. Agriculture with two years of experience or Ph.D. Agriculture Rs 42,000/- per month plus HRA (as per VV rules).	<b>05 February 2026 at 10 AM</b>

**Terms and Condition:**

1. The appointments will be exclusively on contractual basis for the specified period only, which can be terminated by one month notice from both the sides and termination of the project on any other reason any time.
2. Maximum age limit for male candidates is 35 years and for female candidates is 40 years as on date of interview.
3. Candidate should produce DD/PO of Rs. 100/- in favour of the Dean, College of Agricultural Engineering, JNKVV, Jabalpur at the time of interview (SC/ST candidates are exempted as per rules).
4. Interested candidates may appear for walk in interview with all important documents in original and attested passport size photographs and DD/PO on Date and time of Walk in Interview in the office of Dean, College of Agricultural Engineering, Jabalpur. Detailed information is also available on website [www.jnkvv.org](http://www.jnkvv.org).
5. No TA & DA will be paid for attending the interview.
6. English language and knowledge of computer is desirable for SRF and YP I.
7. Dean's decision will be final and binding in all respect.

Dean 27/11/26

College of Agricultural Engineering, Jabalpur

DEAN

College of Agricultural Engineering  
J. N. Krishn Vishwa Vidyalaya  
Jabalpur (M.P.)

27.01.  
Date:-----2026

No./IPRO/CAE/2026/

**Application Form for Senior Research Fellow**

<b>(Details of application fee)</b>	
<b>DD/IPO No.</b>	
<b>Amount</b>	
<b>Date</b>	

Passport size photograph

1. Name of the post : .....
2. Advertisement No : .....
3. Name in full (in block letters): .....
4. Male / Female : .....
5. Address : .....
- (i) Present address (for correspondence) : .....
- (ii) Permanent home address : .....
- (iii) Phone / Mobile No. : .....
6. Date of birth; and Age as on date of interview: .....
7. Nationality : .....
8. Examinations passed from High school onwards: (Please enclose copies of certificate/degree & mark-sheet/ Transcript etc. of each of the examinations.)

<b>Examination</b>	<b>Name of Exam</b>	<b>Name of the University or other examining body</b>	<b>Percentage of marks/ OCGA obtained</b>	<b>Division</b>	<b>Year of passing</b>	<b>Subject(s) (Major)</b>

9. Scholarships/ Fellowships/ Awards : .....

10. Experience : .....

11. Publications : .....

12. Present / previous employment : .....

Name of the Post	Address of Employer	Date of joining	Date of Leaving	Duration of appointment	Reason for leaving

13. Additional information, if any

**DECLARATION**

I \_\_\_\_\_ declare that the entries made in this application form are true and correct to the best of my knowledge and belief.

Place.....

Date.....

**Signature of the candidate**

**Application Form for Young Professional-I**

<b>(Details of application fee)</b>	
DD/IPO No.	
Amount	
Date	

Passport size photograph

1. Name of the post
2. Advertisement No
3. Name in full (in block letters)
4. Male / Female
5. Address:
  - (i) Present address (for correspondence)
  - (ii) Permanent home address
  - (iii) Phone / Mobile No.
6. Date of birth; and Age as on date of interview
7. Nationality
8. Examinations passed from High school onwards: (Please enclose copies of certificate/degree & mark-sheet/ Transcript etc. of each of the examinations.)

Examination	Name of Exam	Name of the University or other examining body	Percentage of marks/ OCGA obtained	Division	Year of passing	Subject(s) (Major)

9. Scholarships/ Fellowships/ Awards

10. Experience

11. Publications

12. Present / previous employment:

Name of the Post	Address of Employer	Date of joining	Date of Leaving	Duration of appointment	Reason for leaving

13. Additional information, if any

**DECLARATION**

I \_\_\_\_\_ declare that the entries made in this application form are true and correct to the best of my knowledge and belief.

Place.....

Date.....

**Signature of the candidate**

### Application Form for Mechanic

<b>(Details of application fee)</b>	
<b>DD/IPO No.</b>	
<b>Amount</b>	
<b>Date</b>	

Passport size  
photograph

1. Name of the post:
2. Advertisement No:
3. Name in full (in block letters)
4. Male / Female
5. Address:
  - (i) Present address (for correspondence)
  - (ii) Permanent home address
  - (iii) Phone / Mobile No.
6. Date of birth; and Age as on date of interview
7. Nationality
8. Examinations passed from High school onwards: (Please enclose copies of certificate/degree & mark-sheet/ Transcript etc. of each of the examinations.)

Examination	Name of Exam	Name of the University or other examining body	Percentage of marks/ OCGA obtained	Division	Year of passing	Subject(s) (Major)

9. Awards

10. Experience

11. Present / previous employment:

Name of the Post	Address of Employer	Date of joining	Date of Leaving	Duration of appointment	Reason for leaving

12. Additional information, if any

**DECLARATION**

I \_\_\_\_\_ declare that the entries made in this application form are true and correct to the best of my knowledge and belief.

Place.....

Date.....

**Signature of the candidate**