

College of Agriculture, Balaghat  
JNKVV, Jabalpur (M.P.)



**Corrigendum**  
**WALK IN INTERVIEW**

In connection of the earlier advertisement/notice (IPRO/CoA/Balaghat//2026/11) regarding the Walk-in interview for the Post of Young Professional-II (YP-II) post (01 no) and Field Assistant post (02 no), it is hereby informed that the date of the interview has been changed due to administrative reasons

**Earlier date of interview** : 10<sup>th</sup> February'2026

**Revised date of the interview** : 20<sup>th</sup> February'2026

All the terms and conditions, venue and timing mentioned in the original advertisement shall remain unchanged. The candidate are advised to take note of the above change and appear for the interview accordingly

<http://www.jnkvv.org>

IPRO/CoA/Balaghat/2026/23

Dean

**OFFICE OF THE DEAN  
COLLEGE OF AGRICULTURE, BALAGHAT (M.P.)**

No. 1285

Dated: 21/01/2026

**Walk-in-Interview**

"Walk-in-interview" will be held on 20/02/2026, at 12:00 noon in the office of the Dean, College of Agriculture, Murjhad Farm, Waraseoni, Balaghat for the post of Young Professional-II and Field Assistant on contractual basis under state plan scheme, project head C-1 (3) Rice funded by state Govt. M.P. and implemented at College of Agriculture, Balaghat, Murjhad Farm, Waraseoni, 481 331. Eligible and desirable candidates fulfilling all the requirements should bring their application at the time of interview giving full details of academic records and experience along with **Passport size Photograph and DD of Rs. 100/- (Non refundable)** in favour of Dean, College of Agriculture, Balaghat.

| S.No. | Name of the Post with Project | No. of Post | Stipend                   | Essential qualification | Age limit          | Desirable                            |
|-------|-------------------------------|-------------|---------------------------|-------------------------|--------------------|--------------------------------------|
| 1.    | Young Professional-II         | 01          | Rs. 42,000/- consolidated | M.Sc. Agriculture       | Max. limit 45 yrs* | 1. Knowledge of Computer Application |
| 2.    | Field Assistant               | 02          | 15000/- consolidated      | 12 <sup>th</sup> pass   | 35 yrs*            | 2. Knowledge of Computer Application |

\*Age Limit: Minimum Age will be 21 years and Maximum Age will be 45 years for YP-II and 35 years for Field Assistant (relaxation for SC/ST/OBC/PH candidates as per govt. rules) 5 years for SC/ST, 3 years for OBC and 10 years for PH candidates).

**Terms and conditions**

1. The services will be exclusively on contractual basis for the required period only, which can be terminated by one month notice from both the sides. Above position is purely temporary, time bound and co-terminus with the project.
2. No TA/DA will be paid for appearing in interview.
3. All eligible candidates are requested to be present 1 hour before schedule time on the date of interview for necessary formalities.
4. Application must be submitted in prescribed format available on JNKVV website ([www.jnkvv.org](http://www.jnkvv.org)).
5. Chairman decision will be final in all respect.



Dean

College of Agriculture, Balaghat

### Application Form For Young Professional/Field Assistant

|                              |  |
|------------------------------|--|
| (Details of application fee) |  |
| DD/IPO No.                   |  |
| Amount                       |  |
| Date                         |  |

Passport size photograph

1. Name of the post
2. Advertisement No
3. Name in full (in block letters)
4. Male / Female
5. Address :
  - (i) Present address (for correspondence)
  - (ii) Permanent home address
  - (iii) Phone / Mobile No.
6. Date of birth; and Age as on date of interview
7. Nationality
8. Examinations passed from High school onwards: (Please enclose copies of certificate/degree & mark-sheet/ Transcript etc. of each of the examinations.)

| Examination | Name of Exam | Name of the University or other examining body | Percentage of marks/ OCGA obtained | Division | Year of passing | Subject(s ) (Major) |
|-------------|--------------|--|------------------------------------|----------|-----------------|---------------------|
|             |              |  |                                    |          |                 |                     |

9. Scholarships/ Fellowships/ Awards
10. Experience
11. Publications
12. Present / previous employment:

| Name of the Post | Address of Employer | Date of joining | Date of Leaving | Duration of appointment | Reason for leaving |
|------------------|---------------------|-----------------|-----------------|-------------------------|--------------------|
|                  |                     |                 |                 |                         |                    |

13. Additional information, if any

### DECLARATION

I \_\_\_\_\_ declare that the entries made in this application form are true and correct to the best of my knowledge and belief.

Place .....

Date .....

Signature of the candidate