JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA JABALPUR (M.P.)

Bank Draft No.	
Amount	
Date	

Affix recent passport size photograph

APPLICATION FORM

	S.No.	Name of School and College	Year of joining	Year of leaving
8.	Schoo	from which the applicant passed the High Sent examination and Colleges at which educ	School or Higher S cated:	Secondary or an
7.	Wheth (In sup	er belongs to SC/ ST/ OBC: No port, please enclose a certificate from autho	orized Issuing Offic	 cer)
		ther language(s) which the applicant can spe		•
6.	, ,	ther tongue :		• fluontly:
_				· · · · · · · · · · · · · · · · · · ·
5.		f birth (with name of District and State):		
4.		lity		
		In words:ing to Matriculation Certificate)		
3.	Date of	birth Figures : Age		
	(iv) Are	you a bonafide resident of M.P. (if yes, give		
	(iii) Tel	ephone :, Mobile : nail:		
		manent home address:	Pin-co	de:
	/ii) D=:	manant hama addrass:		
	(I) Pre	sent address (for correspondence):		
2.	Address			
	Father's	s / Husband's Name:		
1.	Name ii (in bloc	n full : Dr./Mr./Mrs./Missk letters)		
	Catego	ry applied for : (Unreserved/ /SC/ ST/ OBC/	Handicap/ Woma	an)
	Advertis	sement No :		
	Scale o	f pay Rs.		
		f the post : scipline)		

о Ш	xaminations passed:	9. Examinations passed: (Please enclose copies of certificate/degree & mark - sheet/transcript etc. of each of the examinations.)	ot certificate/deg	yree & mark	< - sneet/tr	anscript etc	or each or the examina	allons.)	
	Examination*	Name of the degree/	Name of the	Percentag	Division	Year of	Subject(s) (Major)	Enclosure Number	Number
		diploma	University or	e of	obtained	passing		Certificate /	Mark sheet
			other examining	marks/				degree	/ transcript
			pody	obtained					
	High School								
	i) Higher Secondary/				100	i.			
	Intermediate/ Pre-								
	University						× 2 × 2		
	(iii) Bachelor's Degree		II						al N
اغ)	(iv) Master's Degree								
	(v) Doctor's degree							. 119	
2	(vi) Any other								
<u></u>	(a) Degree/Diploma/Certifi	ertifi							7 <u>-</u>
	cate (with exact								
	duration)								
<u> </u>	(b) Any qualifying			Amazana aran					
	examination viz,						3		
	NET/SLET etc.						di s		
	NCC/NSS (C					1 2			
	Certificate)	11			-				

* Only completed and awarded qualifications should be mentioned. Incomplete or result awaited qualifications should not be mentioned or clearly indicated

Name of External		Total outlay	Period		Total Duration	Remarks
Project got	3		From	То	Y. M. D	
sanctioned, sanction No.			D. M. Y.	D. M. Y.		
7		77				
	x = 0					

17.	Membership of Societies/Bodies, if any
18	Name of not less than two persons copies of whose testimonials are to be attached.
((Originals to be produced at the time of interview) 1)
	3)
(Name and address of two persons to whom reference may be made 1)
20.	(i) Have you ever been arrested/prosecuted/convicted by a criminal court ?; if yes, give the circumstances and sentence awarded.
	(ii) Have you ever been subjected to any departmental enquiry ?; if yes, give details
	(iii) Have you ever been debarred from appearing at any examination / selection conducted by the union public service commission / state public service commission / government / university/ board of any other educational institute/authorities?; if yes, give particulars
21.	Additional Remarks, if any
22.	Minimum pay acceptable for the post applied for As per VV rule
Note	e: - All the statements should be supported by proof enclosure wherever necessary. If the space is insufficient additional sheet may be used wherever required.
	DECLARATION
know	I declare that the entries made in this form are true and correct to the best of my vledge and belief.
Place	e:
Date	Signature of the candidate
ž.	REMARKS OF THE PRESENT EMPLOYER (In the case of those who are already in service)
	The applicant Shri/Ku./Smt is holding a
perm	nanent/ temporary post ofin the scale of pay
	from and his/ her present basic pay is Rs.
case	he/ she is selected for the post applied for.
Date	······································
Place	e :

Signature Designation of Officer (with official seal)

SUMMARY SHEET

(To be prepared and submitted in QUADRUPLICATE (in 4 copies) in the format given below. No enclosures are to be attached to this sheet)

1.	Name o	f the applicant	·				
2.	Date of	Birth	0 0 (0) (0) (0) (0) (0) (0) (0) (0) (0) (0				e (°
3.4.	If yes, m Tribe/ B	r belonging to S lention name of ackward Class ation Passed Ex	the Caste/				
Ex	amination	Name of the degree/ diploma	Name of the University or other examining body	Percenta ge of marks/ OCGA obtained	Division	Year of passing	Subject(s) (Major)
High S	chool						
Higher	Seconda	ary/			2		
Interme	ediate/ F	Pre-	2		y E		
Univers	sity						
Bachel	or's Degree						
Master	's Degree						
	s degree						
Any oth				1			
-	ation(s)						
			Are been provided and another decrease when the early Anadology, "my video (in the religion of the religion of the relative of the religion of the relative of				
5.	Position	held, so far :					
	ne of Post		Organization and A	Address		Duration	of appointment with dates
		*				From	То
	-					D. M. Y	D. M. Y.
6.	i. Sci No No	of publications entific papers of papers <4 N of papers ≥4 N of papers with	AAS ratings,	olished		ccepted	
	ii. Ext (bo iii. Bo	ension publicate ooklets/bulletins oks: No. of author of edited book	ion) ored books				
	lv Ma	nuals				3/	
		ok chapters				,	
	iv. Po	oular articles					

Date:

SIGNATURE OF THE CANDIDATE

ADDITIONAL INFORMATION

1. 2.	Name of the applicant Name of the post applied for specify	
^	the discipline.	
3.	Item No.	· / Unresponded / ISC/ ST/ ODC/
4.	Category applied for	: (Unreserved/ /SC/ ST/ OBC/ Handicap/ Woman)
5.	(a)Are you a bonafide resident of Madhya Pradesh(b)If yes state the place of residence(i) Village/Town/City	
	(ii) Tahsil (iii) District	
	• •	h-
	(Please furnish a certificate from to officer/ authority and on the form a prescribed by the Govt. of Madhya Pradesh)	as
6.	(a) Are you a member of Scheduled Caste or Scheduled Tribe or Othe Backward Classes, which have be	
	included in the lists of SC/ST/OBC	
	notified for Madhya Pradesh?	
	(b) If yes, please give the name of the caste or tribe or backward class a in support thereof, please furnish	nd
	certificate from the Officer / Authority and on the form as prescribed by the Govt. of Madhy. Pradesh.	a
7.	(a) Father's name	:
1.	(b) Address	1
	(c) Occupation(If expired, state his last accupation before death)	:. Idress and :
8.	Title of Thesis	<u> </u>
	(a) Master's degree	
	(b) Doctorate degree	
	•	
Pla	ace:	
	ate:	Signature of the candidate

A tentative list of enclosures to facilitate the preparation of statement of annexure which may be still exhaustive

List of Enclosures or Annexure

Candidates Name Post Discipline

S No		Particulars of Annexure (proof)	Enclosure Page No
1.		Bank Draft	
2.		Date of Birth	
3.		Caste Category Certificate	
		(Also mention category if belonging to SC/ST/OBC of M.P. State)	
4.		Bonafide Residence of M.P. Certificate	
5.		Academic Qualification	
	A	High School/Secondary mark sheet/grade sheet	
	В	High School/Secondary Certificate	
	C	Higher Secondary/Sr.Hr. Secondary/ Intermediate/PUC mark sheet/	
		grade sheet	
	D	Higher Secondary/Sr.Hr. Secondary/ Intermediate/PUC certificate	
	E	Graduation mark sheet/grade sheet	
	F	Graduation degree	
,	G	Post Graduation mark sheet/grade sheet	
	H	Post Graduation degree	
	I	Ph.D. mark sheet/grade sheet	
	J	Ph.D. degree	
	K	Other degree/Diploma/certificate	
	L	NET/SET certificate	
	M	NCC/NSS C certificate	
	N	Study fellowships (Jr./Sr./Post Doctoral/others	
6.		Awards	
7.		Honours/ Recognitions	
8.		Professional Bodies fellowships	
9.		Trainings attended/participated	
10.		Winter/ Summer school attended/participated	
11.		Seminar/Symposia attended/participated	
12.		Trainings organized	
13.		Winter/ Summer school organized	
14.		Seminar/Symposia organized	
15.	A	Publications in NAAS rated Journals	
	В	Other Publication	
16.		Service experience	Se Committee of the Com
17.		Co-Curricular and Extra- Curricular Activities	
18.		Copy of order of sanction of externally funded projects	
19.		Others	

Note: Photo Copies of both front and reverse sides of document should be given, wherever required

SIGNATURE OF CANDIDATE