|  |  |  |
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| Mono Jnkvv.JPG **Contact - Off. Ph.– 07683-244934,** **Fax – 07683-245034, Email - k****vktikamgarh@rediffmail.com****, Website - www.kvktikamgarh.com** | **JAWAHARLAL NEHRU KRISHI VISHWA VIDHYALAYA, JABALPUR**tokgjyky usg: Ñf"k fo'ofo|ky;] tcyiqj | kvkllogoicar.jpg |
| **KRISHI VIGYAN KENDRA TIKAMGARH (M.P.)** **Ñf"k foKku dsUnz] Vhdex< ¼e-iz-½ 472001** |

**No./KVK/TKG/2020-21/…….. Dated:- 10 July 2020**

**On-line Interview**

Eligible candidates may appear for “**On-line interview**” on **05/08/2020 at 10:00 AM** for temporary contractual positions in KVK Tikamgarh and Chhatarpur (M.P.) under project -National Innovations of Climate Resilient Agriculture (NICRA) at Dean, Collage of Agriculture, Tikamgarh (M.P.) 472001

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.no.** | **Name of post** | **No. of Post** | **Salary** | **Qualification** | **Desirable** | **Funding Agency** | **Date of interview** |
| 1. | Young Professional-II | 02 | Rs. 25000/-per month + HRA as per VV rules | M.Sc. (Ag.) in Soil Science, Agronomy, Horticulture PlantProtection, Plant Breeding & Genetics) | 1-working experience in computer (DCA level)2-Ph.D.  | NICRACRIDA | 05 August 2020 |

1. Candidate should produce fee of Rs. 100/- online in Current Account Name J.N.K.V.V. Krishi Vigyan Kendra, Tikamgarh (M.P.), A/c No-**11084739600**, IFSC Code- SBIN0000490, SBI, Kile ka Maidan, District-Tikamgarh (M.P.) (Except for SC/ST Candidates). The proof of fee must be attached with application form.
2. Details for format of application can be obtained from [**http://jnkvv.org**](http://jnkvv.org) **vacancies html**  Dt: 13/07/2020
3. Candidates should submit their online filled application form with attested photocopy of documents in supporting of qualification & Experiences to the email: *kvktikamgarh@rediffmail.com* on or before 27/07/2020 up to 5:00 PM. Link will be provided for the eligible candidates on their whatsapp number after 5:00 PM on 04/08/2020.
4. Final joining of the candidates will be considered after final verification of their original documents at the time of joining. If any discrepancies are found in the documents then offer will be given to next waiting list candidates.
5. For any query related to online interview, candidates may contact to Dr. B. S. Kirar (Mob. No.-8770919785) and Dr. R. K. Prajapati (Mob. No.-9755300845) Email ID-*kvktikamgarh@rediffmail.com**.*

 **Dean**

# COLLEGE OF AGRICULTURE, TIKAMGARH (M.P.)

 **JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR, (M.P.)**

 **Application Form for YP-II**

|  |
| --- |
| **(Details of application fee submitted online)** |
| **On-line Transaction No.** |  |
| **Bank/Branch** |  |
| **Amount** |  |
| **Date** |  |

1. **Name in Full** (in capital letters) :

Passport size photograph

# Father's name :

1. **Address** :
2. **Present address** :
3. **Phone No. :
Mobile No.:
E-mail:** :
**WhatsApp No.:**
4. **Date of birth** :

**7. Age as on 22.07.2020** :

1. **Nationality** :
2. **Examinations passed from High School onwards (enclose copies of certificate / degree / diploma / mark sheet / transcript, etc.):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination** | **Degree / Diploma** | **Institute with****Examining Body** | **Percentage****of marks****/ OCGA****obtained** | **Year of passing** | **Subject(s) (Major)** |
| (a) High School |  |  |  |  |  |
| (b) Higher Secondary / Intermediate / Pre- University |  |  |  |  |  |
| (c) Bachelor’sdegree |  |  |  |  |  |
| (d) Master’s Degree |  |  |  |  |  |
| (e) Ph.D. |  |  |  |  |  |
| (f) Any other examination(s) |  |  |  |  |  |

1. **Present / previous employment:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the post | Name and address ofemployer | Duration of appointmentwith dates | Salary and scale of pay | Reason for leaving the post |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Additional information, if any:**

**DECLARATION**

## I declare that the entries made in this application form are true and correct to the best of my knowledge and belief

**Place:**

**Date: Signature of Candidate**